

GENERAL NOTES:

1. ALL WORKMANSHIP AND MATERIALS SHALL CONFORM TO THE 2021 EDITION OF THE INTERNATIONAL BUILDING CODE, 2022 CBC AND 2023 LABC AND STANDARDS AND LOCAL CODES.
2. ALL THE VARIOUS PARTS OF THESE PLANS: ARCHITECTURAL, STRUCTURAL, MECHANICAL, ELECTRICAL, ETC., SHALL BE CONSIDERED AS A WHOLE, AND ANYTHING NOTED IN ONE SHALL BE CONSIDERED AS HAVING BEEN NOTED IN ALL.
3. THE CONTRACTOR SHALL HAVE A DSA APPROVED SET OF PLANS ON THE JOB SITE THROUGHOUT THE PERIOD OF CONSTRUCTION. A COPY OF THE CONDITIONS OF LISTING SHALL BE MADE AVAILABLE AT THE JOB SITE.
4. THE CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS, ELEVATIONS, AND CONDITIONS AT THE SITE PRIOR TO CONSTRUCTION AND NOTIFY THE ARCHITECT OF ANY DISCREPANCIES BETWEEN PLANS AND FIELD CONDITIONS. WHERE DISCREPANCIES OCCUR, THE CONTRACTOR ASSUMES FULL RESPONSIBILITY FOR PROCEEDING WITH THE WORK WITHOUT THE ARCHITECT'S INSTRUCTIONS AND APPROVAL. NO DEVIATION WHATSOEVER FROM THESE PLANS AND SPECIFICATIONS WILL BE PERMITTED WITHOUT PRIOR DISCUSSION WITH AND APPROVAL IN WRITING FROM THE ARCHITECT.
5. THE CONTRACTOR SHALL MAINTAIN INSURANCE AS REQUIRED BY THE WORKER'S COMPENSATION ACT UNDER THE LOCAL LABOR LAWS.
6. THE CONTRACTOR SHALL PROTECT THE WORK AND THE OWNER'S PROPERTY AGAINST INJURY AND LOSS AND SHALL REPAIR OR REPLACE SUCH DAMAGE AT NO COST TO THE OWNER.
7. IN THE EVENT THE CONTRACTOR ENCOUNTERS ON THE SITE MATERIAL REASONABLY BELIEVED TO BE ASBESTOS POLYCHLORINATED BIPHENYL (PCB), OR ANY OTHER HAZARDOUS MATERIAL WHICH HAS NOT BEEN RENDERED HARMLESS, THE CONTRACTOR SHALL IMMEDIATELY STOP WORK IN THE AREA AFFECTED AND REPORT ON THE CONDITION TO THE OAR, ARCHITECT, AND APPLICABLE GOVERNMENT AGENCIES IN WRITING.
8. THE CONTRACTOR SHALL LEAVE THE COMPLETED WORK AND THE ENTIRE JOB SITE CLEAN AND NEAT SUBJECT TO IOR APPROVAL AND SHALL PROVIDE THE OWNER WITH MAINTENANCE AND OPERATING MANUALS FOR ALL APPLIANCES AND EQUIPMENT INSTALLED.
9. SHOP DRAWINGS MUST BE SUBMITTED TO THE ARCHITECT FOR REVIEW AND APPROVAL BEFORE PROCEEDING WITH FABRICATION FOR ANY CUSTOM ELEMENTS. CONTRACTOR ASSUMES FULL RESPONSIBILITY FOR PROCEEDING WITH SUCH WORK WITHOUT THE ARCHITECT'S INSTRUCTIONS AND APPROVAL.
10. MATERIALS AND PRODUCTS SPECIFIED BY THE NAME OF THE MANUFACTURER OR TRADE NAME OF BRAND OR CATALOG REFERENCES ESTABLISH STANDARD AND SHALL BE THE BASIS OF THE BID. SUBSTITUTIONS OF EQUAL OR BETTER VALUE MAY BE PROPOSED IN WRITING TO THE ARCHITECT FOR CONSIDERATION. NO SUBSTITUTIONS MAY BE MADE WITHOUT PRIOR DISCUSSION WITH AND APPROVAL FROM THE ARCHITECT. VISIBLE HARDWARE AND MATERIALS ARE SUBJECT TO THE ARCHITECT'S FIELD APPROVAL.
11. THE CONSTRUCTION SHALL NOT RESTRICT A FIVE-FOOT CLEAR AND UNOBSTRUCTED ACCESS TO ANY WATER OR POWER DISTRIBUTION FACILITIES (POWER POLES, PULL-BOXES, TRANSFORMERS, VAULTS, PUMPS, VALVES, METERS, APPURTENANCES, ETC.) OR TO THE LOCATION OF THE HOOK-UP. THE CONSTRUCTION SHALL NOT BE WITHIN TEN FEET OF ANY POWER LINES - WHETHER OR NOT THE LINES ARE LOCATED ON THE PROPERTY. FAILURE TO COMPLY MAY CAUSE CONSTRUCTION DELAYS AND/OR ADDITIONAL EXPENSES.
12. CONTRACTOR TO PROTECT ALL EXISTING TREES IN PLACE AS INDICATED ON THE TREE PROTECTION PLAN. BARRIERS TO BE PLACED AT DRIP LINE OF TREES AND NO CONSTRUCTION MATERIALS MAY BE STORED WITHIN DRIPLINE OF TREE. CONTRACTOR RESPONSIBLE FOR APPROPRIATE WATERING OF TREES DURING CONSTRUCTION. REFER TO TREE PROTECTION NOTES.

CONCRETE SANDBLAST FINISH NOTES:

1. CONTRACTOR SHALL SCHEDULE AND EXECUTE ALL CONCRETE ABRASIVE BLASTING OPERATIONS EXCLUSIVELY DURING HOURS WHEN NO STAFF, FACULTY, OR STUDENTS ARE PRESENT ON THE PROJECT SITE.
2. CONTRACTOR SHALL STRICTLY COMPLY WITH ALL APPLICABLE LOCAL, STATE, AND FEDERAL REGULATIONS THROUGHOUT THE DURATION OF THE WORK, INCLUDING BUT NOT LIMITED TO: CAL/OSHA, CALIFORNIA AIR RESOURCES BOARD, AND MUNICIPAL/CITY CODES.
3. THE CONTRACTOR MUST PERFORM ALL CONCRETE ABRASIVE BLASTING UTILIZING AN ENCLOSED, NEGATIVE-PRESSURE DUST EXTRACTION SYSTEM. THIS CONTAINMENT METHOD MUST SUCCESSFULLY PREVENT THE MIGRATION OF DUST AND DEBRIS OUTSIDE THE DESIGNATED WORK AREA.
4. CONTRACTOR PERFORMING ABRASIVE BLASTING OPERATIONS ON THE PROJECT SITE MUST HOLD A VALID C-61 LICENSE FOR SAND BLASTING.

STATEMENTS AND CERTIFICATION:

1. I HAVE COMPLIED WITH THE CRITERIA OF THE ORDINANCE AND APPLIED THEM FOR THE EFFICIENT USE OF WATER IN THE LANDSCAPE DESIGN PLANS.
2. A DIAGRAM OF THE IRRIGATION PLAN SHOWING HYDROZONES SHALL BE KEPT WITH THE IRRIGATION CONTROLLER FOR SUBSEQUENT MANAGEMENT PURPOSES.
3. AN IRRIGATION AUDIT REPORT SHALL BE COMPLETED AT THE TIME OF FINAL INSPECTION
4. A CERTIFICATE OF COMPLETION SHALL BE FILLED OUT AND CERTIFIED BY EITHER THE DESIGNER OF THE LANDSCAPE PLANS, IRRIGATION PLANS, OR THE LICENSED LANDSCAPE CONTRACTOR FOR THE PROJECT.
5. I AGREE TO COMPLY WITH THE REQUIREMENTS OF THE WATER EFFICIENT LANDSCAPE ORDINANCE AND SUBMIT A COMPLETE LANDSCAPE DOCUMENTATION PACKAGE.




SIGNED: ALLEN COMPTON, DATE 08/22/2025

FINISH SCHEDULE						
KEY	SYMBOL / PATTERN	MATERIAL / DESCRIPTION	COLOR/ FINISH	SIZE	CONTACT	COMMENTS
P-1		C.I.P. CONCRETE, TYPE 1L	COLOR: NATURAL GRAY FINISH: TOPCAST #3	PER PLAN	TRADEMARK OR EQUAL JEN PACKER (619) 251-3907	TYPE 1L AVAILABLE FROM CALPORTLAND SRI 41 4,023 SF
P-2		C.I.P. CONCRETE CURB, TYPE 1L	COLOR: NATURAL GRAY FINISH: MEDIUM BROOM	PER PLAN	-	TYPE 1L AVAILABLE FROM CALPORTLAND
P-3		C.I.P. INTEGRAL COLOR CONCRETE, TYPE 1L	COLOR: DAVIS COLORS #418 EUROBLUE FINISH: TOPCAST #3	PER PLAN	TRADEMARK OR EQUAL JEN PACKER, (619) 251-3907	TYPE 1L AVAILABLE FROM CALPORTLAND SRI 51 369 SF
P-4		C.I.P. STAMPED CONCRETE WITH 3.5" HARDWOOD FLOOR RUNNING BOND STENCIL ENGRAVING, TYPE 1L	COLOR HARDENER: MATCRETE DUSTONE 'KAHLUA' RELEASING AGENT: MATCRETE DUSTONE 'WALNUT' COLOR: DAVIS COLORS #61078 ADOBE SEALER: MATCRETE 'AQUA SEAL' WATER-BASED SEALER	PER PLAN	MATCRETE (919) 364-8472 WWW.MATCRETE.COM	CONTRACTOR TO SUBMIT MOCKUP FOR LA APPROVAL SRI 21 53 SF
P-5		1" SQUARE EDGE COMPOSITE DECKING "ENHANCE"	COLOR: TOASTED SAND FINISH: NATURALS	1" X 6"	TREX ENHANCE OR EQUAL	SEE S-200 AND LS-502 FOR PLATFORM FRAMING PLAN AND DETAILS
P-6A		PERMEABLE PAVERS	COLOR: 85% OFF-WHITE, 15% COFFEE FINISH: N/A	7.87" X 15.75" X 2.17"	HYDROPAVERS OR EQUAL (888) 599-6444	RUNNING BOND INSTALL PER MANUFACTURER RECOMMENDATIONS
P-6B		PERMEABLE PAVERS	COLOR: BLUE FINISH: N/A	3.94" X 7.87" X 2.17"	HYDROPAVERS OR EQUAL (888) 599-6444	STACKED BOND INSTALL PER MANUFACTURER RECOMMENDATIONS
P-7		2.75" THICK RESILIENT SURFACING TILES	COLOR: SEE ENLARGEMENT PLAN STYLE: duraSAFE PLUS SERIES	PER PLAN	SOFSURFACES INFO@SOFSURACES. COM (800) 263-2363	INSTALL PER MANUFACTURER RECOMMENDATIONS. SEE LS-503 FOR INSTALLATION DETAILS
P-8		ENGINEERED WOOD FIBER (EWF) SAFETY SURFACING PLAYGROUND CHIPS	COLOR: N/A FINISH: N/A	1/4" - 1"	USA ROCK CORPORATION (213) 282-2484	SEE DETAIL 4/LS-502
P-9		STABILIZED DECOMPOSED GRANITE	COLOR: CALIFORNIA GOLD FINISH: TECHNISOIL G3 PATHWAY STABILIZER	3/8" MINUS	SOUTHWEST BOULDER OR EQUAL MSMCMLEOD@SOUTHWE STBOULDER.COM	INSTALL AND APPLY STABILIZER PER MANUFACTURER RECOMMENDATIONS
P-10A		BOBCAT CONCRETE IMPRINTS, STENCIL ENGRAVING	HEAVY SANDBLAST ETCH FINISH VISTA 6700 PAINT: BLACK	TRACK HEIGHT 4" 3/16" RELIEF	-	CONTRACTOR TO SUBMIT MOCK UP FOR ARCH AND LANDSCAPE ARCH APPROVAL PRIOR TO INSTALLATION
P-10B		COYOTE CONCRETE IMPRINTS, STENCIL ENGRAVING	HEAVY SANDBLAST ETCH FINISH VISTA 6700 PAINT: BLACK	TRACK HEIGHT 4" 3/16" RELIEF	-	CONTRACTOR TO SUBMIT MOCK UP FOR ARCH AND LANDSCAPE ARCH APPROVAL PRIOR TO INSTALLATION
P-10C		MOUNTAIN LION IMPRINTS, STENCIL ENGRAVING	HEAVY SANDBLAST ETCH FINISH VISTA 6700 PAINT: BLACK	TRACK HEIGHT 7" 3/16" RELIEF	-	CONTRACTOR TO SUBMIT MOCK UP FOR ARCHITECT APPROVAL PRIOR TO INSTALLATION
P-10D		SCRUB JAY IMPRINTS, STENCIL ENGRAVING	HEAVY SANDBLAST ETCH FINISH VISTA 6700 PAINT: BLACK	TRACK HEIGHT 4 1/2" 3/16" RELIEF	-	CONTRACTOR TO SUBMIT MOCK UP FOR ARCHITECT APPROVAL PRIOR TO INSTALLATION
P-11		TRUNCATED DOMES	COLOR: DAVIS FEDERAL YELLOW FINISH: LIGHT SANDBLAST	11-7/8" X 11-7/8" X 2"	STEPSTONE, LLC. BILL LORANCA (310) 527-5165	CONTRACTOR TO SUBMIT SAMPLE FOR ARCH AND LANDSCAPE ARCH APPROVAL PRIOR TO INSTALLATION. SEE DETAIL 2/A-501.
P-12		LIVE EDGE WOOD COOKIE PAVERS	ROUGH SAND WITH 40-GRIT SEAL BOTH SIDES WITH PENOFIN VERDE PER OEHS	VARIES: 12"-24" X 6"	STREET TREE REVIVAL OR EQUAL (949) 771-9663 CMCCARTHY@WCAINC.COM	CONTRACTOR TO PROVIDE INFIELD LAYOUT FOR ARCH AND LANDSCAPE ARCHITECT'S APPROVAL PRIOR TO INSTALLATION. SEE DETAIL 5/LS-502.
P-13		GRANITECRETE	COLOR: NATURAL GOLD	PER MANUFACTURER'S RECOMMENDATIONS AND SPECIFICATION	DAVID VENTURA (408) 858-9635 DAVIDV@GRANITCRET E.COM	SEE DETAIL 2/LS-502
P-1 4A		NATURAL LOG BORDER	FINISH: SEAL WITH PENOFIN VERDE PER OEHS	4'-5' LONG 12"-18" DIAMETER	-	SALVAGE FROM EXISTING TREE REMOVAL; SEE DETAIL 6/LS-502
P-14B		NATURAL STUMP BORDER	FINISH: SEAL WITH PENOFIN VERDE PER OEHS	+/- 18" TALL +/- 16" DIAMETER	-	SALVAGE FROM EXISTING TREE REMOVAL; SEE DETAIL 3/LS-505
P-15		COBBLE STONE	COLOR: SIERRA COBBLE	4" - 8"	SOUTHWEST BOULDER AND STONE MICHELLE MCLEOD (760) 451-3333 MSMCMLEOD@SOUTHWE STBOULDER.COM	
P-16		COMPOSITE LANDSCAPE HEADER	COLOR: TEAK FINISH: RECYCLED PLASTIC	1" X 6" X 20"	BEND-A-BOARD OR APPROVED EQUAL EPIC PLASTICS (209)333-6161	SEE DETAIL 8/LS-505
P-17		SKATE STOP: FR0.5 FR SERIES - SURFACE MOUNT ALUMINUM	COLOR: ALUMINUM	3-3/8" L X 2" W X 3/8" H	SKATE STOPPERS SKATESTOPPERS.COM (619) 447-6374	

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LP-001 PLANTING SCHEDULE & NOTES

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LP-502 PLANTING DETAILS

ABBREVIATIONS:

ABS	ACRYLONITRILE BUTADIENE STYRENE	INV	INVERT ELEVATION
<	LESS THAN	IN	INCH
>	GREATER THAN	JOIN	MATCH EX ADJACENT GRADE
AD	AREA DRAIN	JT	JOINT
ADJ	ADJACENT	LB OR #	POUND
AFG	ABOVE FINISH GRADE	LF	LINEAL FEET
ALT	ALTERNATE	LF	LINEAL FEET
	ANGLE	MAX	MAXIMUM
APPROX	APPROXIMATE	ME	MECHANICAL ENGINEER
AC	ASPHALT CONCRETE	MFG	MANUFACTURER
ARCH	ARCHITECT	MH	MAINTENANCE HOLE
ASTM	AMERICAN SOCIETY FOR TESTING MATERIALS	MIN	MINIMUM
@	AT	MISC	MISCELLANEOUS
BC	BEGINNING OF CURVE	NIC	NOT IN CONTRACT
BFP	BACKFLOW PREVENTION UNIT	NO	NUMBER
BM	BENCH MARK	NTC	NOTICE TO CONTRACTORS
BS	BOTTOM OF STEP	NTS	NOT TO SCALE
BTH	BROWN TRUNK HEIGHT	OC	ON CENTER
BW	BOTTOM OF WALL	OD	OUTSIDE DIAMETER
B/W	BOTH WAYS	PA	PLANTING AREA
CB	CATCH BASIN	PB	PULL BOX
CE	CIVIL ENGINEER	PL	PROPERTY LINE
CL	CENTER LINE	POC	POINT OF CONNECTION
CC	CENTER TO CENTER	POD	POINT OF DIMENSION
CJ	CONTROL JOINT	PP	POWER POLE
CLF	CHAIN LINK FENCE	PRC	POINT OF REVERSE CURVE
CLR	CLEAR	PSI	POUNDS PER SQUARE INCH
CO	CLEAN OUT	PVC	POLYVINYL CHLORIDE
CONC	CONCRETE	QCV	QUICK COUPLER VALVE
CONST	CONSTRUCT	R	RADIUS
CONT	CONTINUOUS	RCP	REINFORCED CONCRETE
CF	CUBIC FOOT	RCV	REMOTE CONTROL VALVE
CSP	CORRUGATED STEEL PIPE	REBAR	REINFORCING BAR
CY	CUBIC YARD	ROW	RIGHT OF WAY
DF	DRINKING FOUNTAIN	RPB	REDUCED PRESSURE BACKFLOW DEVICE
DG	DECOMPOSED GRANITE	SD	STORM DRAIN
DET	DETAIL	SE	STRUCTURAL ENGINEER
DIA or Ø	DIAMETER	SHT	SHEET
DRP	DEPT. OF RECREATION & PARKS	SL	STREET LIGHT
EA	EACH	SPEC	SPECIFICATIONS
EC	END OF CURVE	SS	SANITARY SEWER
EE	ELECTRICAL ENGINEER	S/S	STAINLESS STEEL
EJ	EXPANSION JOINT	SSPWC	STANDARD SPECIFICATION FOR PUBLIC WORKS CONSTRUCTION
ELEV	ELEVATION	SF	SQUARE FEET
EQ	EQUAL	TC	TOP OF CURB
EW	EACH WAY	TB	TOP OF BENCH
EX	EXISTING	TBR	TO BE REMOVED
FB	FIELD BOOK	TD	TOP DECKING
FL	FLOWLINE	TG	TOP OF GRATE
FF	FINISH FLOOR	TS	TOP OF STEP
FG	FINISH GRADE (AT SOIL)	TW	TOP OF WALL
FH	FIRE HYDRANT	TYP	TYPICAL
FIN	FINISH	UNO	UNLESS NOTED OTHERWISE
FS	FINISH SURFACE (AT HARDSCAPE)	VERT	VERTICAL
FOC	FACE OF CURB	W	WITH
FOW	FACE OF WALL	WM	WATER METER
FT	FEET	WWM	WELDED WIRE MESH
GA	GAUGE		
GALV	GALVANIZED		
GPM	GALLONS PER MINUTE		
HORIZ	HORIZONTAL		
	LOCATION OF COMPACTION TEST, AS INDICATED ON THE PLAN		
ID	INSIDE DIAMETER		

CONSTRUCTION

SYMBOLS:

ALIGN		ALIGN
CONSTRUCT		CONSTRUCT
ELEMENT KEY		ELEMENT KEY
DETAIL		DETAIL # SHEET #
ELEVATION		DIRECTION ELEVATION # SHEET #
SECTION		SECTION # SHEET #

DIVISION OF THE STATE ARCHITECT

DSA #

FILE #



LOS ANGELES UNIFIED
SCHOOL DISTRICT

M&O - A/E SERVICES

FACILITIES SERVICES DIVISION

333 S. BEAUDRY AVENUE, 22ND FLOOR

LOS ANGELES, CALIFORNIA 90017

TEL: (213)241-3952

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PROJECT TITLE AND SCHOOL LOCATION

OUTDOOR CLASSROOM
AND CAMPUS UPGRADE

COLIN # 10374049

DSA # 03-125367

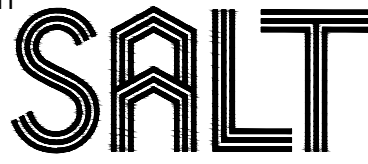
SYLVAN PARK EARLY
EDUCATION CENTER

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COMMISSIONED ARCHITECT

CONSULTANT



SALT LANDSCAPE ARCHITECTS

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STAMPS/SEALS



DESCRIPTION	DATE
50% CD	12.23.2024
100% CD	04.10.2025
DSA BACK CHECK	08.22.2025
ADDENDUM 1	06.02.2026
ADDENDUM 2	06.24.2026

SHEET TITLE:

HARDSCAPE SCHEDULE
AND NOTES

COLIN NO.: 10374049	PROJECT ARCH: HA
DRAWN:	CHECKED: HA

SHEET NUMBER

LS-001

DATE: 06/02/2026

SHEET: #####

PLAYGROUND GENERAL NOTES:

1. INSTALL ALL IMPROVEMENTS IN ACCORDANCE WITH DIVISION OF THE STATE ARCHITECT (DSA) REQUIREMENTS. IN CASE OF DISCREPANCY BETWEEN THESE PLANS AND DSA REQUIREMENTS, THE MOST STRINGENT REQUIREMENTS WILL APPLY.
2. THE CONTRACTOR SHALL INSTALL THE PLAY EQUIPMENT IN ACCORDANCE WITH THE PRODUCT MANUFACTURE'S SPECIFICATIONS.
3. A VISIT TO THE SITE IS REQUIRED. VERIFY ALL EXISTING SITE CONDITIONS PRIOR TO SUBMITTING A CONSTRUCTION BID.
4. THESE DRAWINGS, AS AN INSTRUMENT OF SERVICE, ARE THE PROPERTY OF THE LANDSCAPE ARCHITECT AND MAY NOT BE REPRODUCED WITHOUT THE LANDSCAPE ARCHITECT'S PERMISSION AND UNLESS THE REPRODUCTION CARRIES THE LANDSCAPE ARCHITECT'S NAME. ALL DESIGN AND OTHER INFORMATION SHOWN ON THE DRAWINGS IS FOR USE ON THIS SPECIFIC PROJECT ONLY AND SHALL NOT BE USED OTHERWISE WITHOUT WRITTEN PERMISSION FROM THE LANDSCAPE ARCHITECT.
5. REVIEW THE CONSTRUCTION DRAWINGS, NOTES AND SPECIFICATIONS. ANY DISCREPANCIES SHALL BE PREPARED IN WRITING AND BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT IMMEDIATELY UPON DISCOVERY.
6. ALL EXTRA WORK SHALL BE APPROVED IN WRITING BY THE OWNER/GOVERNING AGENCY PRIOR TO COMMENCEMENT OF WORK.
7. IT IS THE RESPONSIBILITY OF THE CONTRACTORS TO FAMILIARIZE THEMSELVES WITH ALL GRADE DIFFERENCES, LOCATION OF WALLS, BUILDINGS, UTILITIES, SERVICE LINES, SEWERS, WATER LINES, ELECTRICAL LINES, ETC. COORDINATE WORK WITH OTHER CONTRACTORS FOR THE LOCATION AND INSTALLATION OF PIPE SLEEVES UNDER PAVING, STORM DRAIN LINES, ELECTRICAL CONNECTIONS, WATER HOOK-UPS, ETC.
8. ALL REQUIREMENTS OF THE CALIFORNIA BUILDING CODE (CBC) AND ADA ACCESSIBILITY SHALL APPLY TO THE WORK SPECIFIED HEREIN UNLESS OTHERWISE MODIFIED BY THESE DOCUMENTS.
9. CONTRACTOR SHALL OBTAIN ALL PERMITS REQUIRED TO COMPLETE THE WORK SPECIFIED PRIOR TO COMMENCEMENT OF WORK.
10. BEFORE COMMENCING ANY WORK, OBTAIN AN UNDERGROUND SERVICE I.D. BY CALLING DIG-ALERT TWO (2) WORKING DAYS PRIOR TO ANY EXCAVATION.
11. CONTRACTOR TO COORDINATE A PRE-CONSTRUCTION MEETING ON SITE FIVE (5) WORKING DAYS PRIOR TO START OF CONSTRUCTION. NOTIFY OWNER, LANDSCAPE ARCHITECT.
12. SUBMIT REQUESTS FOR MEETINGS, OBSERVATIONS, SITE REVIEWS AND APPROVALS BY THE LANDSCAPE ARCHITECT THREE (3) WORKING DAYS PRIOR TO THE DATE AND TIME PROPOSED.
13. SHOP DRAWINGS SHALL INCLUDE SITE PLAN DRAWINGS, ELEVATIONS, SECTIONS, DETAILS, AND ATTACHMENTS TO OTHER WORK. DETAIL EQUIPMENT ASSEMBLIES AND INDICATE DIMENSIONS, WEIGHTS, LOADS, REQUIRED CLEARANCES, FALL ZONES, THICKNESS/PROFILE OF PLAYGROUND SURFACINGFOR ALL FALL ZONES, METHOD OF FIELD ASSEMBLY, COMPONENTS, AND LOCATION, COLOR AND SIZE OF EACH FIELD CONNECTION.
14. SHOP DRAWINGS MUST BE SUBMITTED TO THE LANDSCAPE ARCHITECT FOR REVIEW AND APPROVAL PRIOR TO PROCEEDING WITH FABRICATION.
15. SAMPLES: FOR EACH TYPE OF EXPOSED FINISH REQUIRED, PREPARED ON SAMPLES OF SIZE INDICATED BELOW:

a. LINEAR SHAPES: SECTIONS NOT LESS THAN 6-INCH-LLONG.

b. FLATS AND SHEET FORMS: SECTOINS NOT LESS THAN 6-INCH-SQUARE.

c. PRODUCT SCHEDULE: USE SAME DESIGNATIONS INDICATED ON THE CONSTRUCTION DRAWINGS.

d. OPERATIONS AND MAINTENANCE: INCLUDE IN OPERATION AND MAINTENANCE OPERATIONS.

e. GUARANTEE AND WARRANTY: SAMPLE OF SPECIAL WARRANTY.
16. OBTAIN PLAYGROUND SAFETY INSPECTOR'S AND LANDSCAPE ARCHITECT'S REVIEW AND APPROVAL OF WORK IN PROGRESS AT VARIOUS TIMES DURING CONSTRUCTION. THE FOLLOWING REVIEWS/MEETINGS ARE MANDATORY. PROVIDE THREE (3) WORKING DAYS NOTICE FOR EACH REQUESTED VISIT.

*PRE-JOB CONFERENCE

*GRADING AND DRAINAGE, DRAIN LINES, SUMPS, ETC.

*INSTALLATION OF PLAY GROUND SURFACING

*REVIEW OF PLAY GROUND EQUIPMENT INSTALLATION

*FINAL WALK THROUGH
17. AS PART OF THE CONTRACTOR'S WORK, THE CONTRACTOR SHALL RETAIN THE SERVICES OF A CALIFORNIA CERTIFIED PLAYGROUND INSPECTOR. THE PLAYGROUND INSPECTOR SHALL INSPECT THE PLAYGROUND EQUIPMENT AND PREPARE A WRITTEN REPORT OF THE FINDING AND ANY RECOMMENDATIONS. THE CONTRACTOR SHALL ADDRESS ALL ISSUES OR ITEMS REQUIRING ATTENTION IDENTIFIED IN THE REPORT. THIS WORK SHALL BE COMPLETED PRIOR TO FINAL ACCEPTANCE OF THE PROJECT.

SITE FURNISHINGS

KEY	DESCRIPTION	MODEL	COLOR/FINISH	SIZE	CONTACT	COMMENTS
F-1	TUNED DRUMS	TD-SM-T-SRP	COLOR: RAINBOW ARRANGEMENT FINISH: STANDARD	TODDLER FINISHED HEIGHTS PER MANUFACTURER	FREENOTES HARMONY PARK TEL: (888) 990-7508	SEE DETAIL 1/LS-505
F-2	MARIMBA, SHORT	NE-7060-LAUDS	COLOR: NATURAL WOOD FINISH: N/A	56"L X 15 1/2" W X 22 1/2" H	NATURE EXPLORE SERVICE@ NATUREEXPLORE.COM (888) 908-8733 OPT 1	SEE DETAIL 1/LS-508
F-3A	ART PANEL LG	POST MOUNT TRANSPARENT ACRYLIC PANEL	COLOR: CEDAR FINISH: N/A	8'9"L X 5 1/2"W X 4'H	NATURE'S INSTRUMENTS (877) 733-7456	SEE DETAIL 3/LS-508
F-3B	ART PANEL SM	ART PANEL ITEM # 6952	COLOR: CEDAR FINISH: N/A	53 ½"L X 3 ½"W X 63"H	NATURE EXPLORE SERVICE@ NATUREEXPLORE.COM (888) 908-8733 OPT 1	SEE DETAIL 3/LS-508
F-4	MOUNTED CHIMES	CHIME FENCES		HEIGHT VARIES, 6"5" MAX. SEE PLAN FOR LAYOUT	NATURE'S INSTRUMENTS (877) 733-7456	SEE DETAIL 7/LS-504
F-5	SHADE STRUCTURE COLUMN PAD	G-97061	COLOR: DARK GREEN FINISH: N/A	MATCH EXISTING	GILL PORTER (888) 277-7778 GILLPORTER.COM	INSTALL PER MANUFACTURER'S RECOMMENDATIONS.
F-6	RAISED GARDEN BIN, SHORT	NE-6878-LAUDS	COLOR: NATURAL WOOD FINISH: N/A	32"L X 34"W X 33"H	NATURE EXPLORE SERVICE@ NATUREEXPLORE.COM (888) 908-8733 OPT 1	FREESTANDING, CONTRACTOR TO FILL WITH TOPSOIL TO 2" BELOW PLANTER LIP
F-7A	METAL RAISED GARDEN BEDS	CLASSIC ROLLING GARDEN BED - 1.75' X 8' W/ IRRIGATION KIT	COLOR: OLIVE GREEN	8.0' L X 1.75' W X 19"H	VEGO GARDEN HELLO@ VEGOGARDEN.COM (866) 597-1888	FREESTANDING, CONTRACTOR TO FILL WITH TOPSOIL TO 2" BELOW PLANTER LIP
F-7B	METAL RAISED GARDEN BEDS	CLASSIC ROLLING GARDEN BED - 1.75' X 4' W/ IRRIGATION KIT	COLOR: OLIVE GREEN	4.0' L X 1.75' W X 19"H	VEGO GARDEN HELLO@ VEGOGARDEN.COM (866) 597-1888	FREESTANDING, CONTRACTOR TO FILL WITH TOPSOIL TO 2" BELOW PLANTER LIP
F-7C	METAL RAISED GARDEN BEDS	SELF-WATERING ROLLING CITRUS TREE PLANTER GEN 3 - 30 GALLON	COLOR: OLIVE GREEN	2'D X 22"H	VEGO GARDEN HELLO@ VEGOGARDEN.COM (866) 597-1888	FREESTANDING, CONTRACTOR TO FILL WITH TOPSOIL TO 2" BELOW PLANTER LIP
F-7D	METAL RAISED GARDEN BEDS	SELF-WATERING ROLLING GARDEN BED - 2' X 4'	COLOR: OLIVE GREEN	2'W X 4'L X 2'H	VEGO GARDEN HELLO@ VEGOGARDEN.COM (866) 597-1888	FREESTANDING, CONTRACTOR TO FILL WITH TOPSOIL TO 2" BELOW PLANTER LIP
F-8	CUSTOM TIMBER SANDBOX	CUSTOM	COLOR: NATURAL WOOD FINISH: SANDED W/40-GRIT, SEAL WITH PENOFIN VERDE PER OEHS	117" L X 59" W X 11" H	ANGEL CITY LUMBER INFO@ ANGELCITYLUMBER.COM (213) 373-1651	SEE DETAIL 7/LS-507; CONTRACTOR TO FILL WITH WASHED PLAY SAND TO 2" BELOW SANDBOX LIP
F-9	MILLED BENCH	CUSTOM	COLOR: NATURAL WOOD FINISH: SANDED W/40-GRIT, SEAL WITH PENOFIN VERDE PER OEHS	5' L X +/- 16" W X +/- 10" H		SEE DETAIL 6 / LS-505
F-10	SANDBOX COVER	5' X 10' SANDLOCK SANDBOX VENTED VINYL COVER	N/A	59"W X 117"L X 9"H	SANDLOCK INFO@SANDLOCK.COM (630)963-9422	
F-11	BALL	SANDLOCK WATERSHED BALL	N/A	45 CM	SANDLOCK INFO@SANDLOCK.COM (630)963-9422	FOR USE WITH SANDBOX COVER TO PREVENT POOLING

SIGNAGE SCHEDULE

KEY	DESCRIPTION	MODEL	QTY	CONTACT	COMMENTS
C-1	MESSY MATERIALS AREA WOODEN SIGN	3905-LAUDS	2	NATURE EXPLORE SERVICE@NATUREEXPLORE.COM	
C-2	MUSIC & MOVEMENT AREA WOODEN SIGN	3906-LAUDS	2	NATURE EXPLORE SERVICE@NATUREEXPLORE.COM	
C-3	NATURE ART AREA WOODEN SIGN	3907-LAUDS	1	NATURE EXPLORE SERVICE@NATUREEXPLORE.COM	
C-4	GATHERING AREA WOODEN SIGN	3908-LAUDS	1	NATURE EXPLORE SERVICE@NATUREEXPLORE.COM	
C-5	SENSORY AREA WOODEN SIGN	7080-LAUDS	2	NATURE EXPLORE SERVICE@NATUREEXPLORE.COM	
C-6	WHEELED TOY AREA WOODEN SIGN	7081-LAUDS	1	NATURE EXPLORE SERVICE@NATUREEXPLORE.COM	
C-7	CLIMBING AREA WOODEN SIGN	3930-LAUDS	1	NATURE EXPLORE SERVICE@NATUREEXPLORE.COM	
C-8	BUILDING AREA WOODEN SIGN	4870-LAUDS	1	NATURE EXPLORE SERVICE@NATUREEXPLORE.COM	
C-9	GARDEN AREA WOODEN SIGN	5551-LAUDS	1	NATURE EXPLORE SERVICE@NATUREEXPLORE.COM	
C-10	RUSTIC SIGN POST	4275-LAUDS	13	NATURE EXPLORE SERVICE@NATUREEXPLORE.COM	ADD 1 TO EACH SIGN + 1 POST WITH NO SIGN ATTACHED, TAGGED ON PLAN, SEE DETAIL 2/LS-505.

DIVISION OF THE STATE ARCHITECT

DSA #

FILE #



LOS ANGELES UNIFIED
SCHOOL DISTRICT

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333 S. BEAUDRY AVENUE, 22ND FLOOR
LOS ANGELES, CALIFORNIA 90017
TEL: (213)241-3952
EMAIL: HERRICK.AU@LAUSD.NET

PROJECT TITLE AND SCHOOL LOCATION

OUTDOOR CLASSROOM
AND CAMPUS UPGRADE

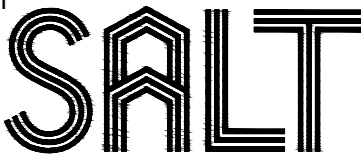
COLIN # 10374049
DSA # 03-125367

SYLVAN PARK EARLY
EDUCATION CENTER

15011 DELANO ST
VAN NUYS, CA 91411

COMMISSIONED ARCHITECT

CONSULTANT

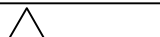


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F 323.210.7044
SALT-LA.COM

STAMPS/SEALS



DESCRIPTION	DATE
50% CD	12.23.2024
100% CD	04.10.2025
DSA BACK CHECK	08.22.2025
ADDENDUM 1	06.02.2026
ADDENDUM 2	06.24.2026



SHEET TITLE:

FURNISHING AND SIGN
SCHEDULE

COLIN NO.: 10374049PROJECT ARCH: HA

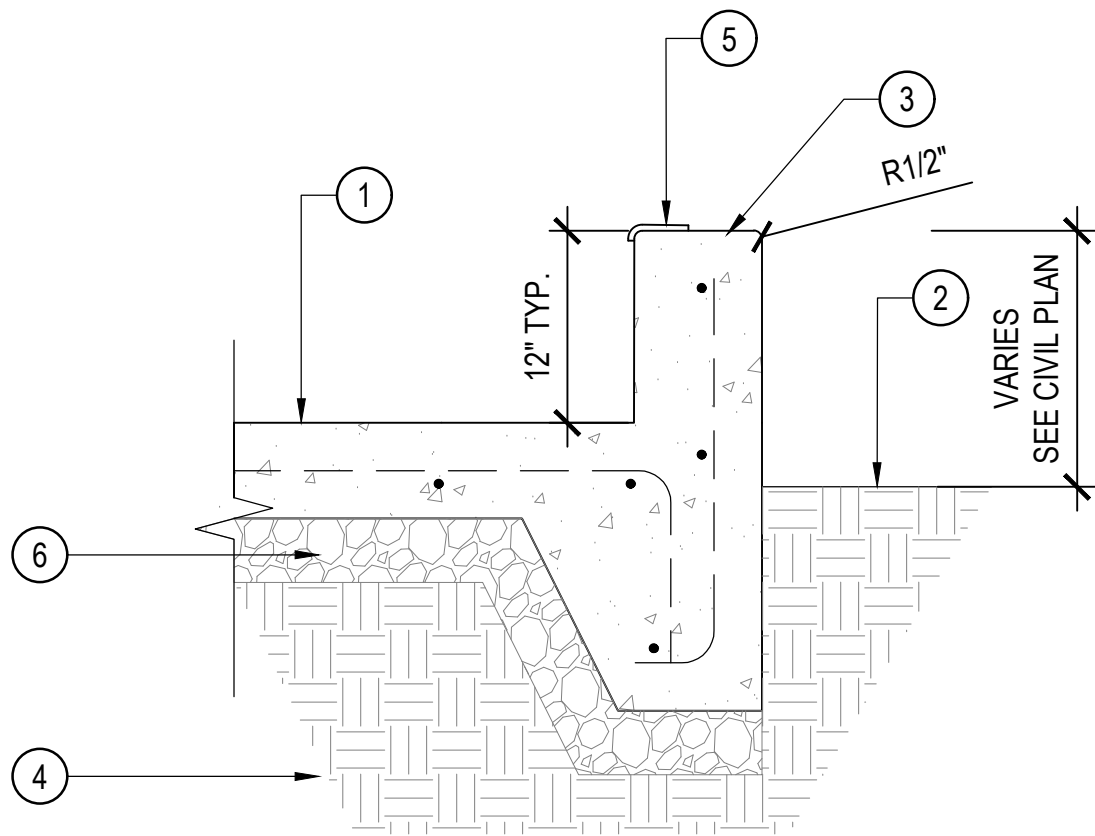
DRAWN:CHECKED: HA

SHEET NUMBER

LS-002

DATE: 06/02/2026

SHEET: OF:

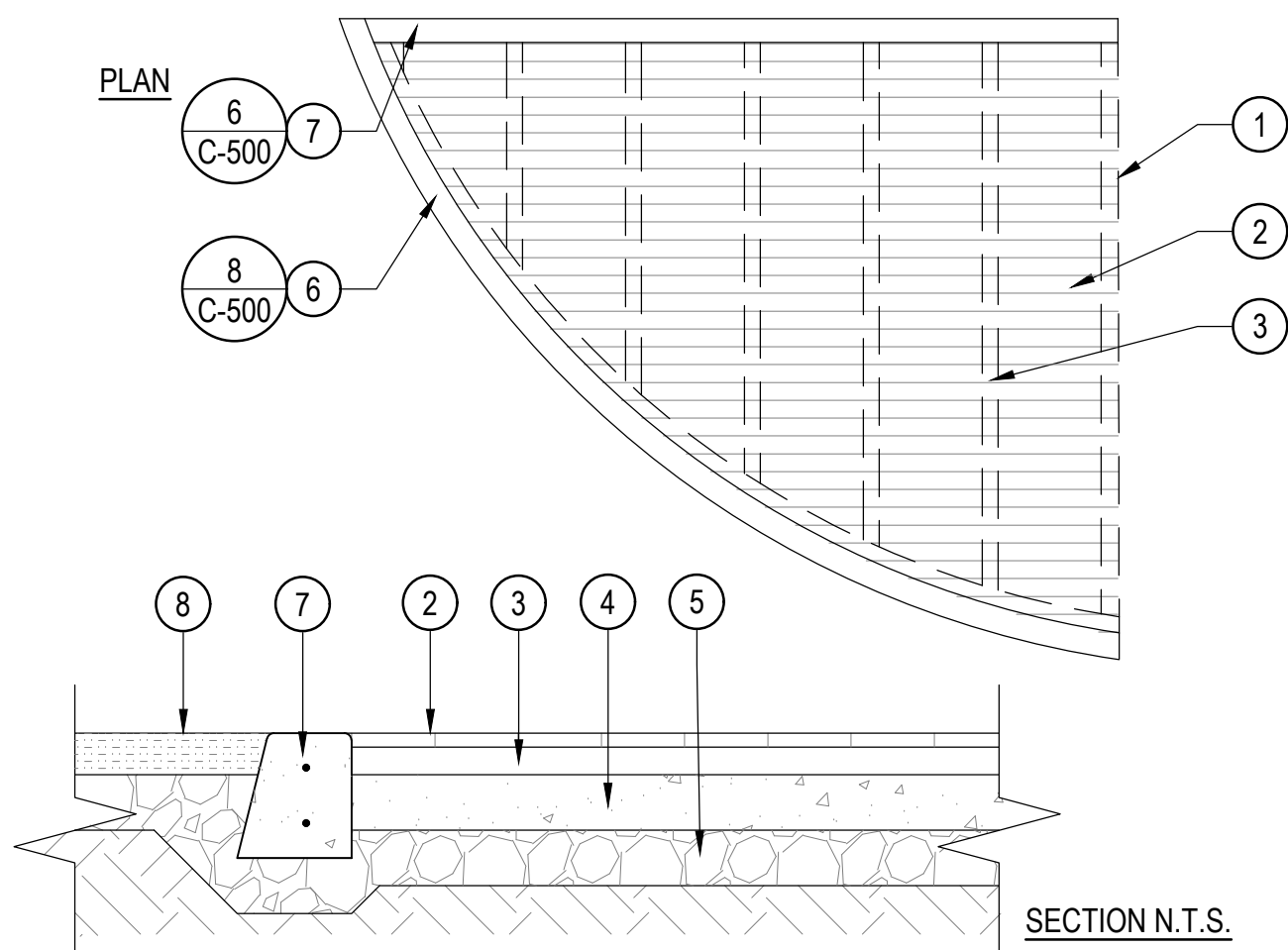


- LEGEND**
1. SLOPED WALK.
 2. FINISHED GRADE AT ADJACENT PLANTING AREA.
 3. 12" HIGH CURB. 1/2" RADIUS TOP EDGES.
 4. 95% COMPACTED SUBGRADE.
 5. SKATE STOPPERS SKATE STOP FR SERIES 0.5 - SURFACE MOUNTED ALUMINUM. 36" OG, TYP.
 6. 4" THICK COMPACTED AGGREGATE BASE PER GEOTECHNICAL REPORT.

- NOTES**
- A. FOR CONCRETE REINFORCEMENT SEE STRUCTURAL DETAIL 9, SHEET S-200.
 - B. SOILS, CONCRETE/MASONRY, AND WELDING WORKS EXEMPT FROM DSA REQUIREMENTS FOR STRUCTURAL TESTS/SPECIAL INSPECTIONS PER DSA 103-22.

8 SLOPED WALK EDGE

SCALE: 1"=1'-0"

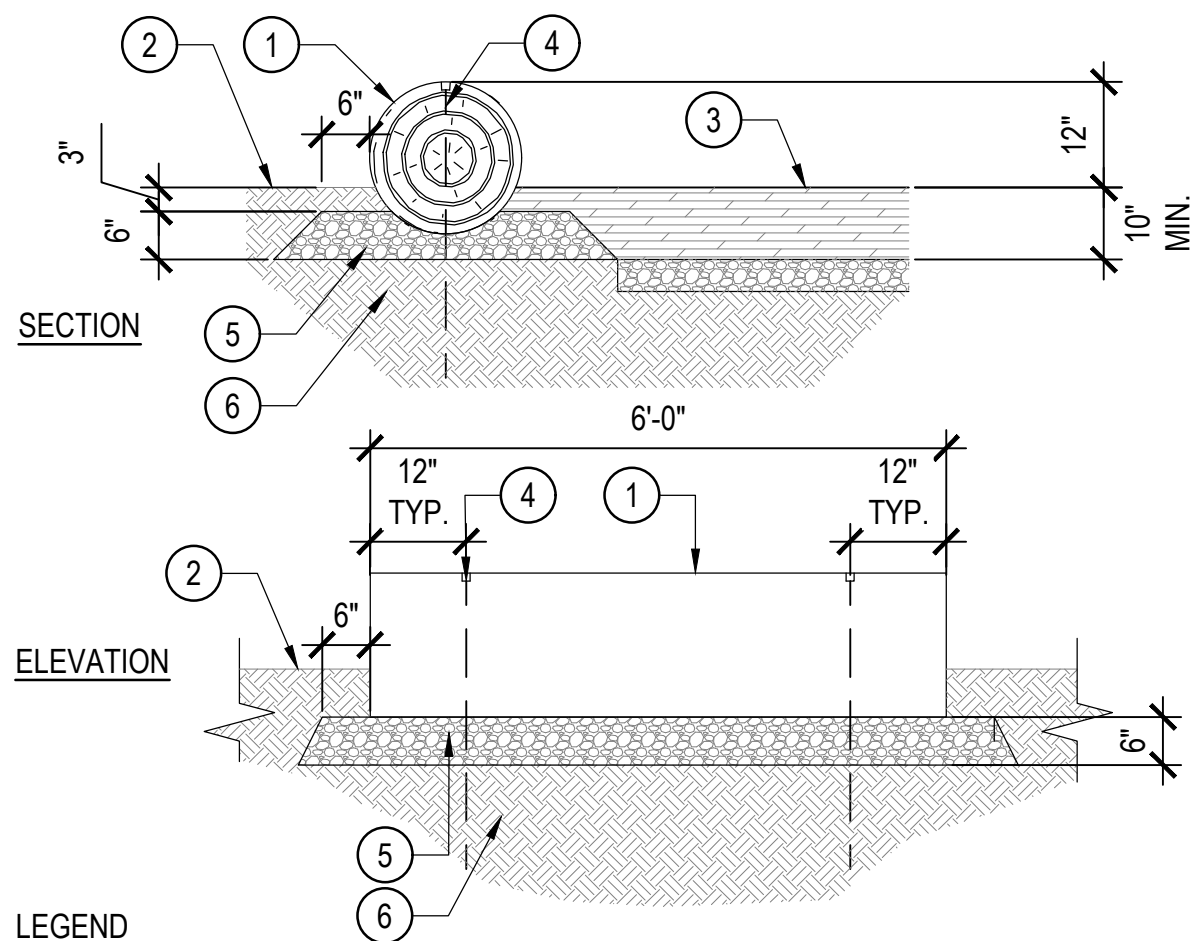


- LEGEND**
1. COMPOSITE LUMBER STAGE ON CONCRETE SUB-SLAB.
 2. Ø 1" X 6" SQUARE EDGE COMPOSITE DECKING BOARD W/ #10 X 2-1/2 STAINLESS STEEL SCREW EACH SUPPORT MEMBER. SEE SHEET LS-001 FOR DECKING SPEC.
 3. Ø 2" X 4" FLAT PRESSURE TREATED LUMBER @ 30" O.C. W/ 5/8" Ø HILTI KWIK-EZ ANCHOR @ 32" O.C. W/ 3" EMBED.
 4. 4" THICK CONCRETE SUB-SLAB W/ #4 @18" O.C.
 5. 4" CRUSHED AGGREGATE BASE COMPACTED PER GEOTECH REPORT RECOMMENDATIONS.
 6. MOW STRIP SEE CIVIL DETAILS.
 7. 6" FLUSH CONCRETE HEADER SEE CIVIL DETAILS.
 8. FINISHED SURFACE ADJACENT PAVING.

- NOTES**
- A. SOILS, CONCRETE/MASONRY, AND WELDING WORKS EXEMPT FROM DSA REQUIREMENTS FOR STRUCTURAL TESTS/SPECIAL INSPECTIONS PER DSA 102-22.

7 COMPOSITE LUMBER STAGE ON SLAB

SCALE: 1/4"=1'-0"

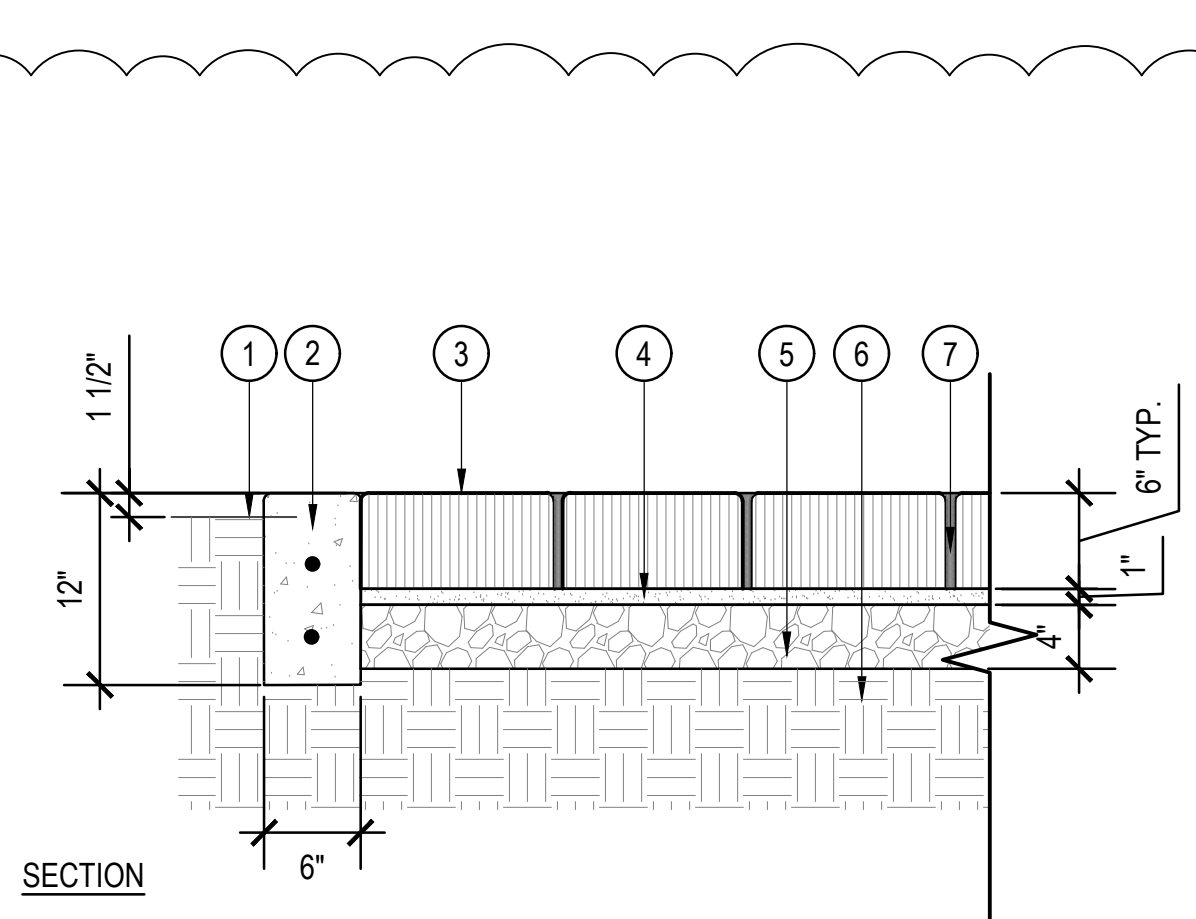


- LEGEND**
1. BARK-ON LOG FULL ROUND STRAIGHT W/CONSISTENT 18" DIAMETER.
 2. FINISH GRADE.
 3. ENGINEERED WOOD FIBER (EWF) SURFACING.
 4. #4 REBAR 36" LONG.
 5. 3/4" CRUSHED AGGREGATE BASE. EXTEND MIN. 6" BEYOND EDGE OF LOG AND TAPER FOR STABILITY.
 6. 95% COMPACTED SUBGRADE PER GEOTECHNICAL REPORT

- NOTES**
- A. LOGS SHALL BE CERTIFIED PEST FREE.
 - B. LOGS SHALL BE FREE OF ALL BRANCHING. GRIND SMOOTH ALL SHARP EDGES.
 - C. ALL ENDS SHALL BE 90° CUTS.
 - D. SEAL ALL LOG ENDS WITH CLEAR ANCHORSEAL OR EQUAL.

6 LOG BORDER @EWF

SCALE: 1/2"=1'-0"

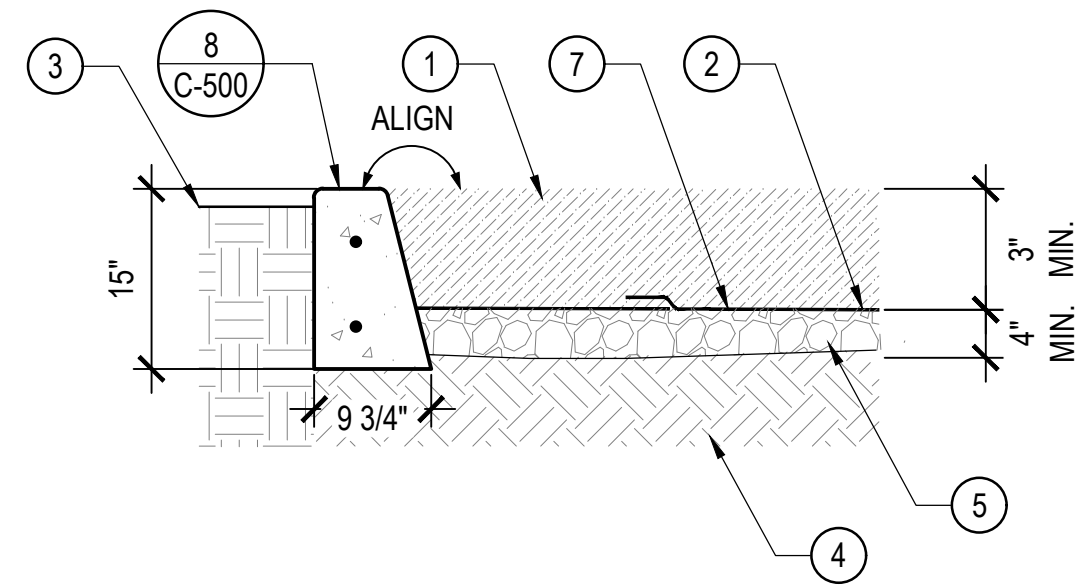


- LEGEND**
1. FINISH GRADE IN ADJACENT PLANTING AREA.
 2. C.I.P. CONCRETE FLUSH CURB.
 3. WOOD 'COOKIE' PAVERS 12"-24" DIAMETER WITH 3-6" DIAMETER PAVERS TO FILL GAPS, TREATED ON BOTH SIDES WITH PENOFIN VERDE.
 4. CONCRETE SAND LEVELING BASE.
 5. 3/4" CRUSHED AGGREGATE BASE COMPACTED PER GEOTECHNICAL REPORT.
 6. COMPACTED SUBGRADE PER GEOTECHNICAL REPORT.
 7. STABILIZED D.G. IN GAPS BETWEEN PAVERS.

- NOTES**
- A. SEE HARDSCAPE SCHEDULE FOR WOOD COOKIE PAVER SPECIFICATIONS.
 - B. CONTRACTOR TO PROVIDE LANDSCAPE ARCHITECT WITH WOOD COOKIE PAVER SAMPLE PRIOR TO PRODUCTION MILLING OF PAVERS ON SITE.
 - C. CONTRACTOR TO PROVIDE PAVER LAYOUT FOR LANDSCAPE ARCHITECT'S APPROVAL, PRIOR TO INSTALLATION.
 - D. INSTALL STABILIZED DECOMPOSED GRANITE TO BE FLUSH WITH TOP EDGE OF PAVERS.

5 WOOD 'COOKIE' PAVER W/ STABILIZED DECOMPOSED GRANITE

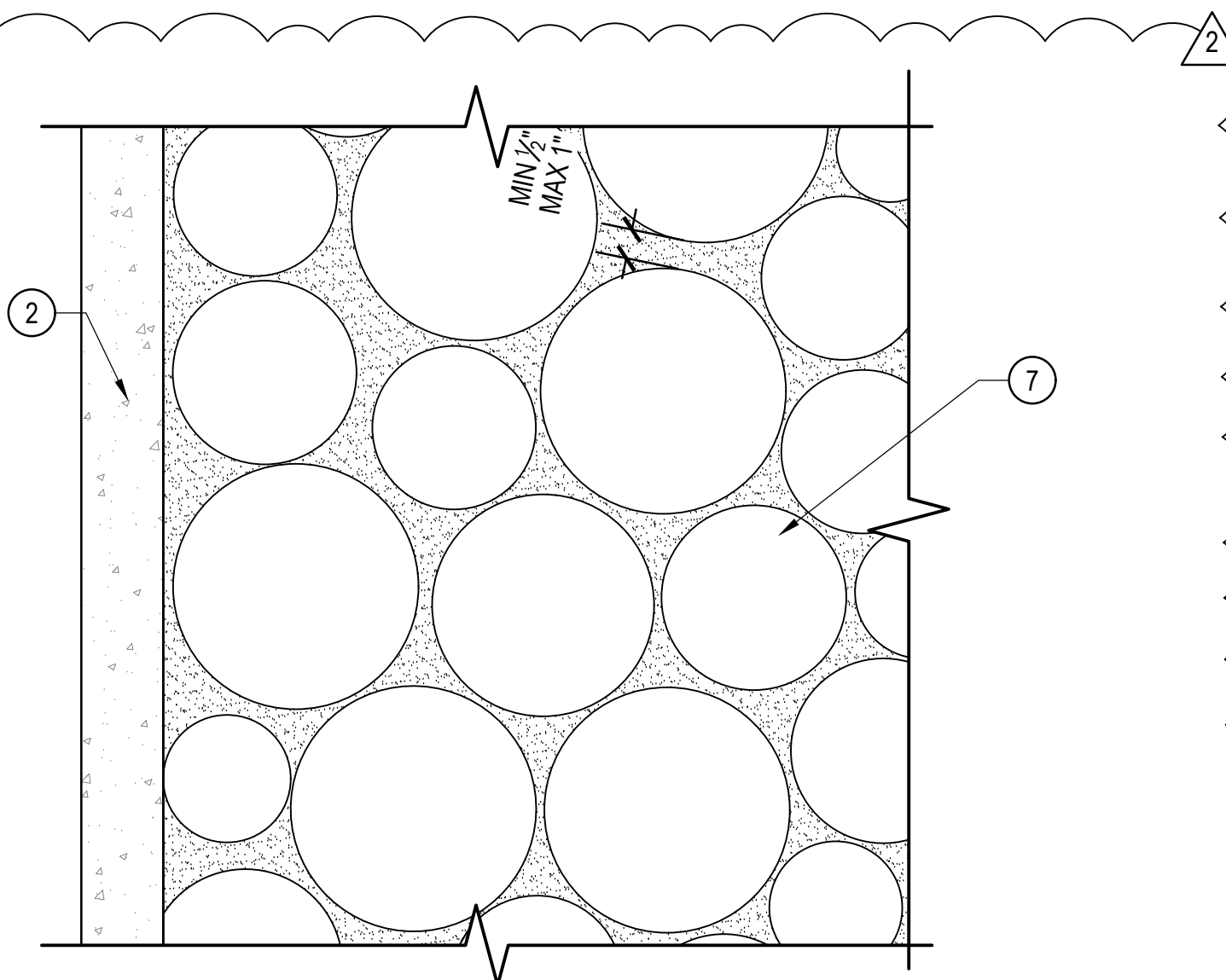
SCALE: 1"=1'-0"



- LEGEND**
1. ENGINEERED WOOD FIBER (E.W.F.) 3" MIN THICKNESS. 'PLAYSOFT' OR LAUSD APPROVED EQUAL. PIONEER WHOLESALE SUPPLY (844)629-5855.
 2. FELT GEOTEXTILE LAYER, OVERLAP SEAMS 3".
 3. F.G. PLANTING AREA AS OCCURS.
 4. SUBGRADE, SCARIFY AND RE-COMPACT TOP 12" MIN. TO 90% DENSITY.
 5. COMPACTED CRUSHED AGGREGATE BASE PER GEOTECHNICAL REPORT.

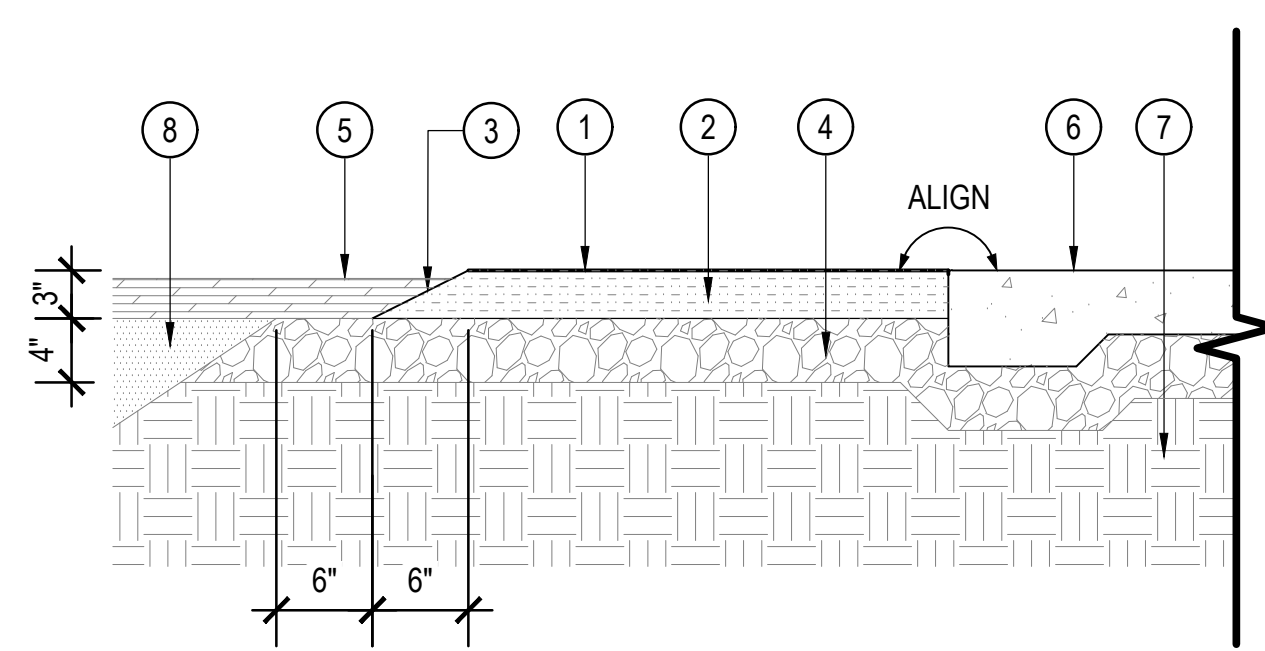
4 ENGINEERED WOOD FIBER

SCALE: 3/4"=1'-0"



TYPICAL PLAN

- INSTALLATION DIRECTION**
- a. COMPACT SUBGRADE AS SPECIFIED IN GEOTECHNICAL REPORT.
 - b. INSTALL CRUSHED AGGREGATE BASE.
 - c. INSTALL LEVELING SAND BASE.
 - d. ARRANGE PAVERS WITH MIN 1/2" TO MAX 1" JOINT SPACE BETWEEN.
 - e. BACKFILL GAPS WITH STABILIZED DECOMPOSED GRANITE AND COMPACT.

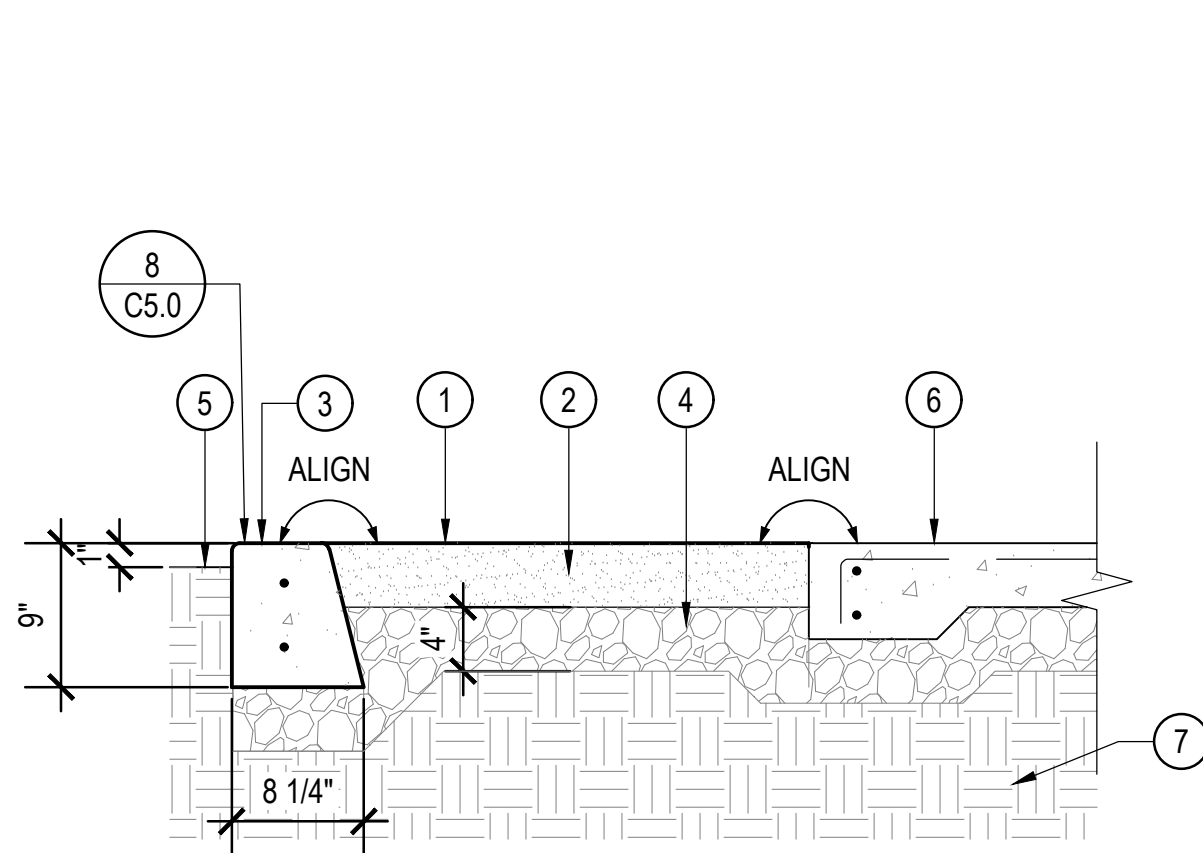


- LEGEND**
1. 'GRANITECRETE' FINISHED SURFACE.
 2. 3/8" MINUS CRUSHED AGGREGATE W/GRANITECRETE ADMIXTURE DEPTH: 3"
 3. ROLLED EDGE AT PLANTING AREAS.
 4. 4" COMPACTED CLASS 2 AGGREGATE BASE PER SPECIFICATIONS.
 5. FINISH GRADE IN ADJACENT PLANTING AREA 1/2" BELOW GRANITECRETE F.S.
 6. ADJ. PAVED SURFACE OR CURB. WHERE AGGREGATE PAVING IS ADJ. WALKABLE SURFACE, TOP OF AGGREGATE PAVING IS TO BE LEVEL WITH PAVEMENT'S F.S.
 7. 95% COMPACTED SUBGRADE PER GEOTECHNICAL REPORT.
 8. PLANTING SOIL.

- NOTES**
- A. MUST BE INSTALLED BY A PRE-APPROVED INSTALLER OR GRANITECRETE REPRESENTATIVE MUST BE ON-SITE AT THE BEGINNING OF ANY INSTALLATION.
 - B. INSTALL GRANITECRETE MIXTURE IN (2) EQUAL LIFTS PER SPECIFICATIONS.

2 'GRANITECRETE' PAVING - PEDESTRIAN

SCALE: 1"=1'-0"



- LEGEND**
1. D.G. SURFACE.
 2. STABILIZED DECOMPOSED GRANITE DEPTH: 4"
 3. FLUSH CONCRETE CURB.
 4. 4" COMPACTED CLASS II AGGREGATE BASE PER SPECIFICATION.
 5. FINISH GRADE IN ADJACENT PLANTING AREA.
 6. ADJ. PAVED SURFACE OR CURB. WHERE D.G. IS ADJ. WALKABLE SURFACE, TOP OF D.G. IS TO BE LEVEL WITH PAVEMENT'S F.S.
 7. 95% COMPACTED SUBGRADE PER GEOTECHNICAL REPORT.

- NOTES**
- A. PRE-SOAK BASE OR NATIVE SOIL TO ASSIST IN THE BONDING OF MATERIALS.
 - B. PROPER MOISTURE CONTENT MUST BE MAINTAINED IN THE AGGREGATE.
 - C. COMPACT G3-STABILIZED AGGREGATE TO 95% USING A VIBRATORY PLATE COMPACTOR.

1 STABILIZED DECOMPOSED GRANITE

SCALE: 1"=1'-0"



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LOS ANGELES UNIFIED SCHOOL DISTRICT

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 TEL: (213)241-3952
 EMAIL: HERRICK.AU@LAUSD.NET

PROJECT TITLE AND SCHOOL LOCATION

OUTDOOR CLASSROOM AND CAMPUS UPGRADE
 COLIN # 10374049
 DSA # 03-125367
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CONSULTANT

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 SALT-LA.COM

STAMPS/SEALS



DESCRIPTION	DATE
50% CD	12.23.2024
100% CD	04.10.2025
DSA BACK CHECK	08.22.2025
ADDENDUM 1	06.02.2026
ADDENDUM 2	06.24.2026

SHEET TITLE:

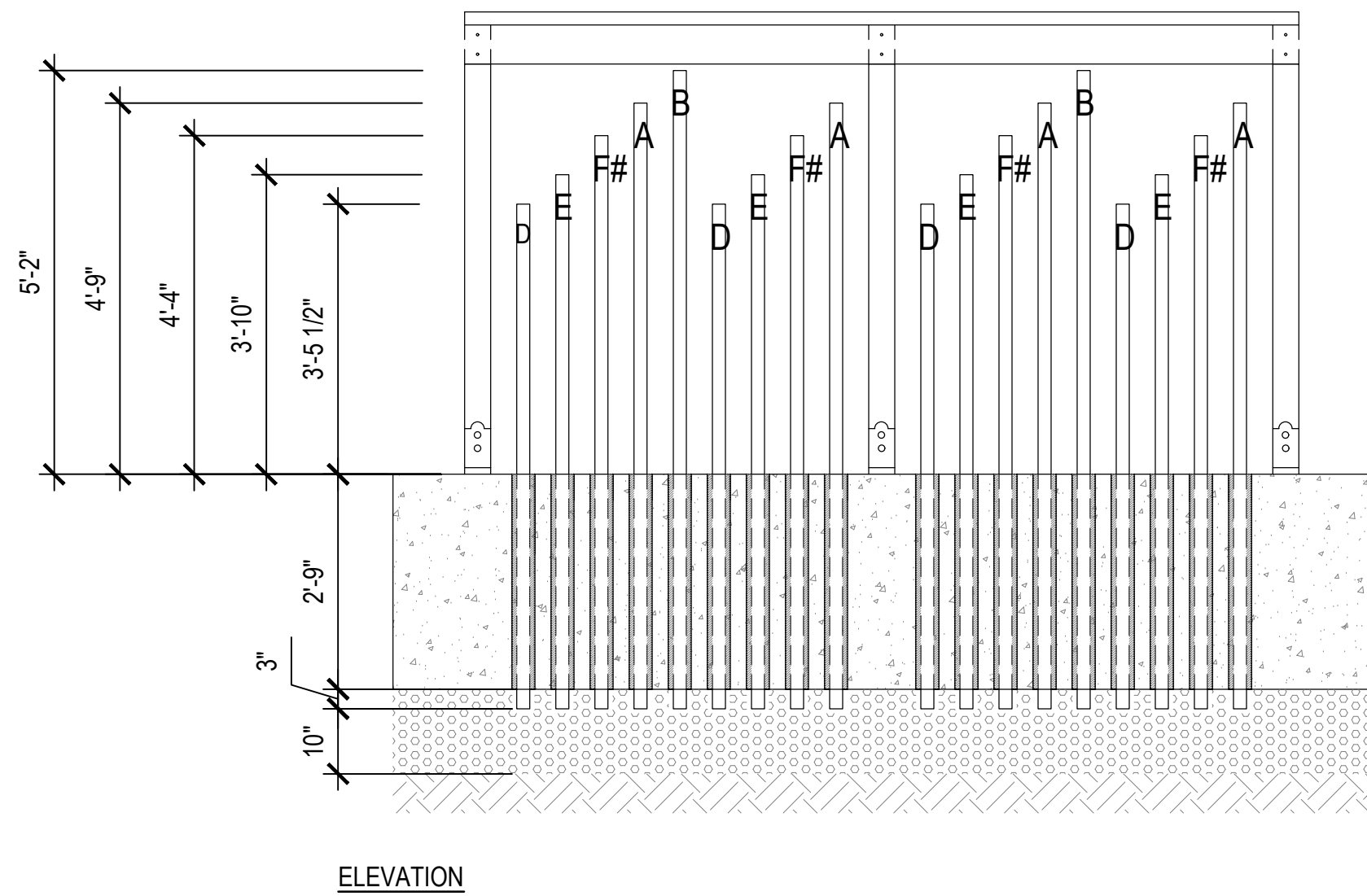
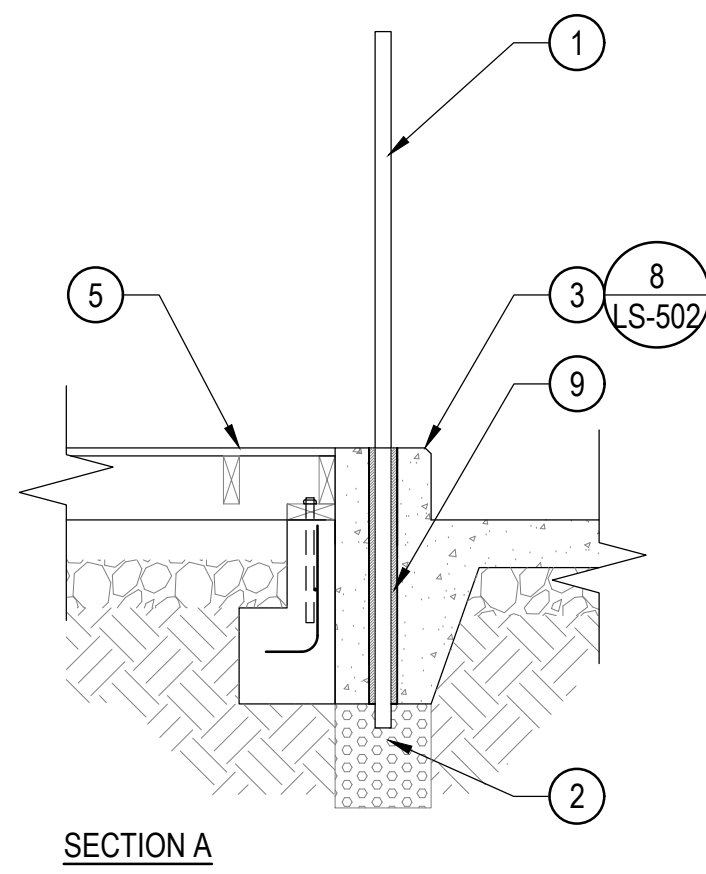
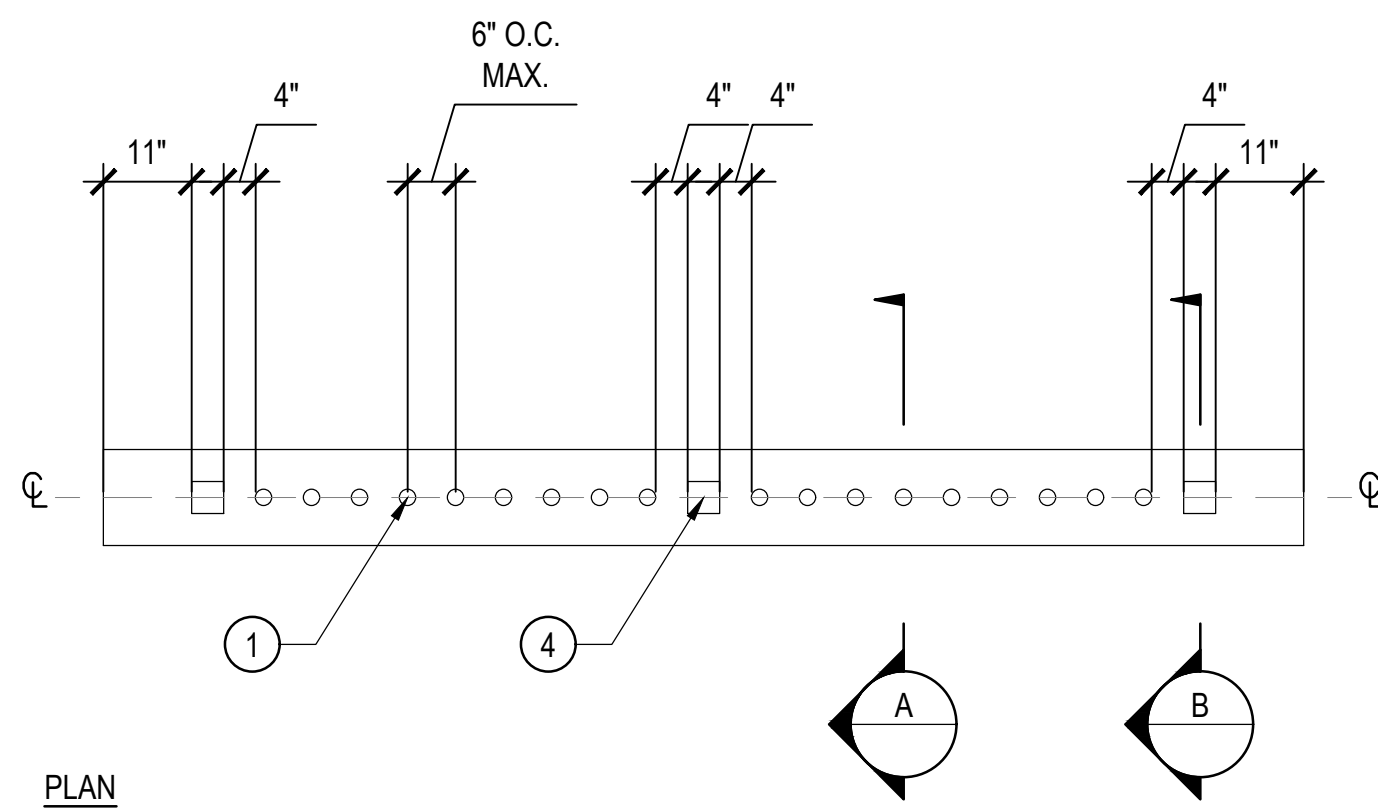
HARDSCAPE DETAILS

COLIN NO.: 10374049 PROJECT ARCH: HA
 DRAWN: CHECKED: HA

SHEET NUMBER

LS-502

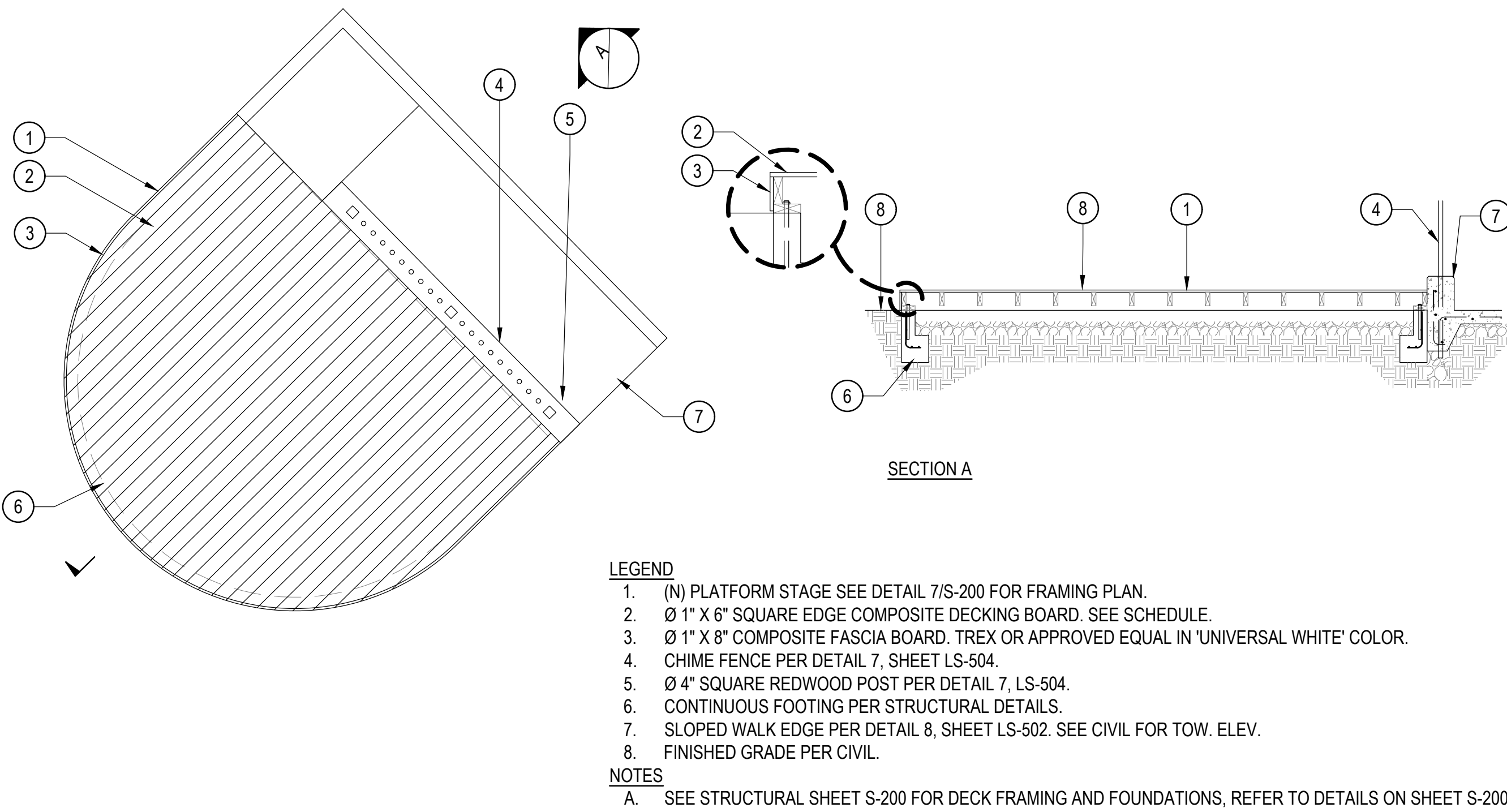
DATE: 8/22/2025 SHEET: OF:



- LEGEND**
- 6" O.C., 2" DIA., .065 GAUGE, ROLLED STAINLESS STEEL TUBE.
 - 3/4" WASHED GRAVEL DRAINAGE BED.
 - SLOPED WALK.
 - 4" SQ. REDWOOD POST.
 - COMPOSITE WOOD STAGE.
 - 2" X 10" TOP BOARD.
 - 2" X 6" FASCIA BOARD. (2) 16D NAILS AT ATTACHMENT POINTS EACH SIDE.
 - POST BASE MOUNTING HARDWARE PER STRUCTURAL.
 - SET STAINLESS STEEL TUBES W/ POR ROK.
 - SLOPED WALK SLAB EDGE PER STRUCTURAL.
 - FOOTING FOR COMPOSITE WOOD STAGE PER STRUCTURAL.
- NOTES**
- STEEL TUBES TO BE 3-1/4" APART MAX.
 - ENSURE THE DIFFERENT LENGTHS OF STAINLESS STEEL TUBE ARE PLACED IN THE SEQUENCE SHOWN.
 - CONTRACTOR TO SUBMIT SHOP DRAWING FOR APPROVAL BEFORE INSTALLATION.
 - SOILS, CONCRETE/MASONRY, AND WELDING WORKS EXEMPT FROM DSA REQUIREMENTS FOR STRUCTURAL TESTS/SPECIAL INSPECTIONS PER DSA 103-22.

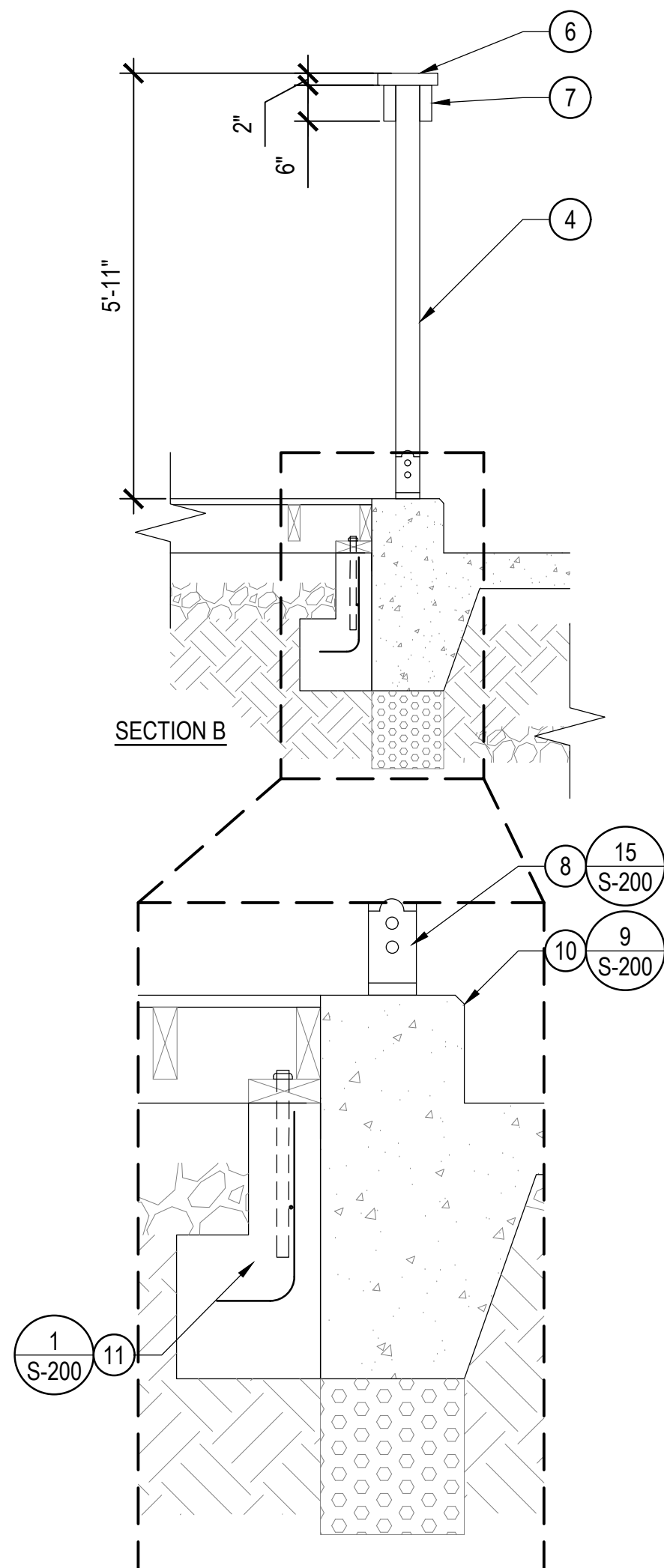
7 MUSICAL CHIME FENCE ON SLOPED WALK EDGE

SCALE: 1/2"=1'-0"



4 COMPOSITE WOOD PLATFORM STAGE

SCALE: 1/4"=1'-0"



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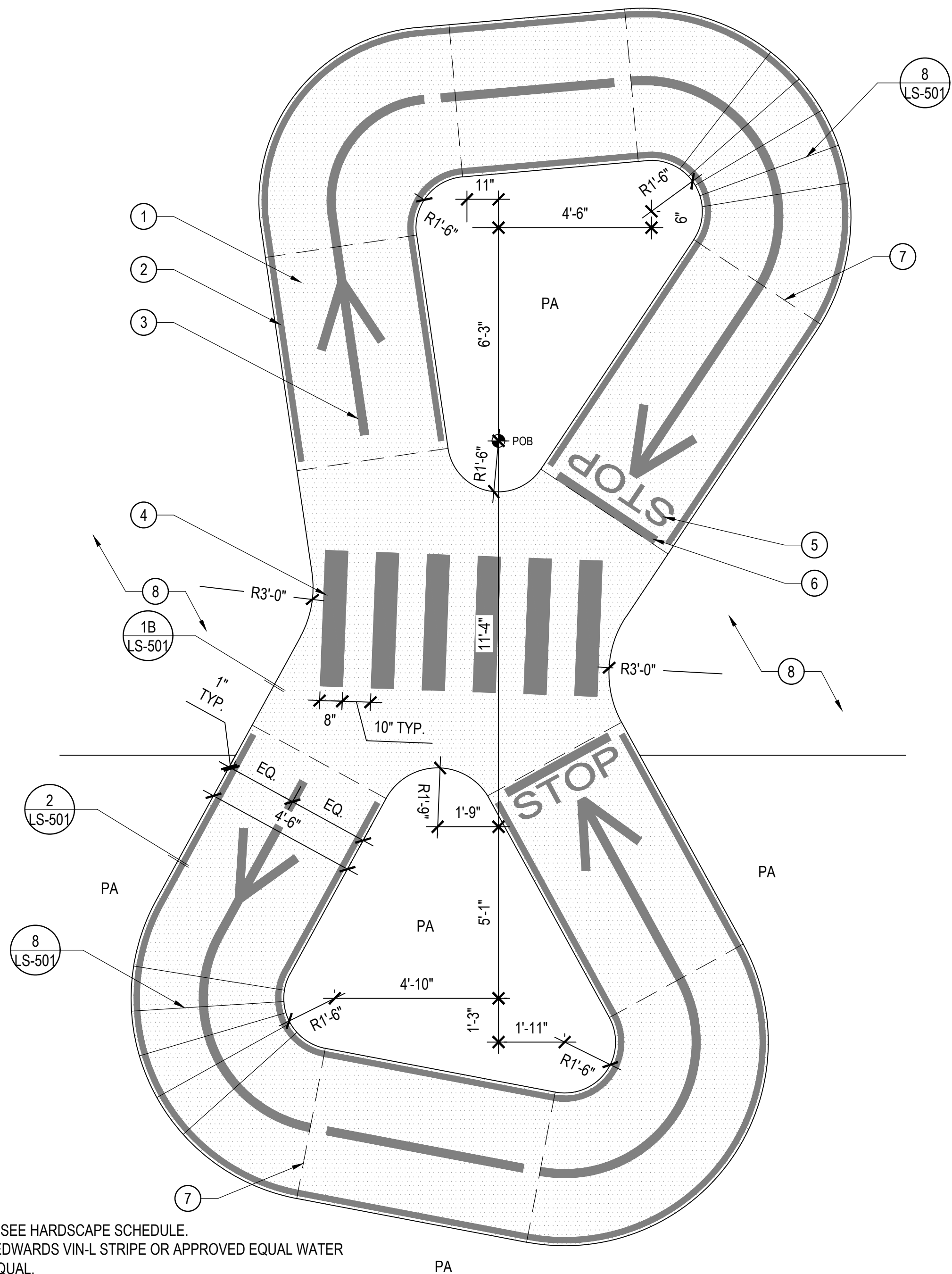


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100% CD	04.10.2025
DSA BACK CHECK	08.22.2025
ADDENDUM 1	06.02.2026
ADDENDUM 2	06.24.2026

SHEET TITLE:

HARDSCAPE DETAILS

COLIN NO.: 10374049	PROJECT ARCH: HA
DRAWN:	CHECKED: HA
SHEET NUMBER	
LS-504	
DATE: 8/22/2025	SHEET: OF:



- LEGEND**
1. C.I.P. INTEGRAL COLOR CONC. PAVING. SEE HARDSCAPE SCHEDULE.
 2. 2" WIDE WHITE EDGE STRIPING. DUNN EDWARDS VIN-L STRIPE OR APPROVED EQUAL EMULSION-BASED TRAFFIC PAINT OR EQUAL.
 3. 3" WIDE YELLOW CENTER STRIPING. DUNN EDWARDS VIN-L STRIPE OR APPROVED EQUAL.
 4. 8" WIDE WHITE CROSSWALK STRIPING. DUNN EDWARDS VIN-L STRIPE OR APPROVED EQUAL.
 5. 2" WIDE WHITE 'STOP' PAVEMENT MARKINGS. DUNN EDWARDS VIN-L STRIPE OR APPROVED EQUAL.
 6. 3" WIDE WHITE STOP BAR. DUNN EDWARDS VIN-L STRIPE OR APPROVED EQUAL.
 7. SAW CUT SCORE LINES.
 8. ADJ. PAVING.

- NOTES**
- A. CONTRACTOR TO PROVIDE SHOP DRAWING FOR LANDSCAPE ARCHITECT APPROVAL BEFORE INSTALLATION.
 - B. SOILS, CONCRETE/MASONRY, AND WELDING WORKS EXEMPT FROM DSA REQUIREMENTS FOR STRUCTURAL TESTS/SPECIAL INSPECTIONS PER DSA 103-22.

7 TRIKE TRACK LAYOUT

SCALE: 3/8"=1'-0"

- LEGEND**
1. 4 1/2" TRACK HEIGHT SCRUB JAY CONCRETE IMPRINTS, STENCIL ENGRAVING. HEAVY SANDBLAST ETCH FINISH, 3/16" DEPTH, VISTA 6700 PAINT: BLACK.

- NOTES**
- A. CONTRACTOR TO SUBMIT SHOP DRAWINGS OF IMPRINTS FOR APPROVAL BY ARCHITECT AND LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
 - B. CONTRACTOR TO PROVIDE TEST SAMPLE OF SANDBLASTED, PAINTED CONCRETE FOR REVIEW BEFORE INSTALLATION.
 - C. REVIEW CONCRETE SANDBLAST FINISH NOTES ON SHEET LS-001 FOR FURTHER REQUIREMENTS.
 - D. SANDBLAST STENCIL PROCUREMENT BY CONTRACTOR.
 - E. GRAPHIC ART FILES WILL BE PROVIDED BY LANDSCAPE ARCHITECT UPON REQUEST.

4 SCRUB JAY IMPRINTS - TYP. LAYOUT

SCALE: 3"=1'-0"

- LEGEND**
1. 7" TRACK HEIGHT MOUNTAIN LION CONCRETE IMPRINTS, STENCIL ENGRAVING. HEAVY SANDBLAST ETCH FINISH, 3/16" DEPTH, VISTA 6700 PAINT: BLACK.

- NOTES**
- A. CONTRACTOR TO SUBMIT SHOP DRAWINGS OF IMPRINTS FOR APPROVAL BY ARCHITECT AND LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
 - B. CONTRACTOR TO PROVIDE TEST SAMPLE OF SANDBLASTED, PAINTED CONCRETE FOR REVIEW BEFORE INSTALLATION.
 - C. REVIEW CONCRETE SANDBLAST FINISH NOTES ON SHEET LS-001 FOR FURTHER REQUIREMENTS.
 - D. SANDBLAST STENCIL PROCUREMENT BY CONTRACTOR.
 - E. GRAPHIC ART FILES WILL BE PROVIDED BY LANDSCAPE ARCHITECT UPON REQUEST.

3 MOUNTAIN LION PRINTS - TYP. LAYOUT

SCALE: 3"=1'-0"

- LEGEND**
1. 4" TRACK HEIGHT COYOTE CONCRETE IMPRINTS, STENCIL ENGRAVING. HEAVY SANDBLAST ETCH FINISH, 3/16" DEPTH, VISTA 6700 PAINT: BLACK.

- NOTES**
- A. CONTRACTOR TO SUBMIT SHOP DRAWINGS OF IMPRINTS FOR APPROVAL BY ARCHITECT AND LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
 - B. CONTRACTOR TO PROVIDE TEST SAMPLE OF SANDBLASTED, PAINTED CONCRETE FOR REVIEW BEFORE INSTALLATION.
 - C. REVIEW CONCRETE SANDBLAST FINISH NOTES ON SHEET LS-001 FOR FURTHER REQUIREMENTS.
 - D. SANDBLAST STENCIL PROCUREMENT BY CONTRACTOR.
 - E. GRAPHIC ART FILES WILL BE PROVIDED BY LANDSCAPE ARCHITECT UPON REQUEST.

2 COYOTE IMPRINTS - TYP. LAYOUT

SCALE: 3"=1'-0"

- LEGEND**
1. 4" TRACK HEIGHT BOBCAT CONCRETE IMPRINTS, STENCIL ENGRAVING. HEAVY SANDBLAST ETCH FINISH, 3/16" DEPTH, VISTA 6700 PAINT: BLACK.

- NOTES**
- A. CONTRACTOR TO SUBMIT SHOP DRAWINGS OF IMPRINTS FOR APPROVAL BY ARCHITECT AND LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
 - B. CONTRACTOR TO PROVIDE TEST SAMPLE OF SANDBLASTED, PAINTED CONCRETE FOR APPROVAL BEFORE INSTALLATION.
 - C. REVIEW CONCRETE SANDBLAST FINISH NOTES ON SHEET LS-001 FOR FURTHER REQUIREMENTS.
 - D. SANDBLAST STENCIL PROCUREMENT BY CONTRACTOR.
 - E. GRAPHIC ART FILES WILL BE PROVIDED BY LANDSCAPE ARCHITECT UPON REQUEST.

1 BOBCAT IMPRINTS - TYP. LAYOUT

SCALE: 3"=1'-0"



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PROJECT TITLE AND SCHOOL LOCATION

OUTDOOR CLASSROOM AND CAMPUS UPGRADE

COLIN # 10374049

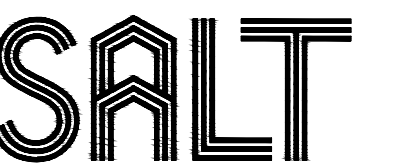
DSA # 03-125367

SYLVAN PARK EARLY EDUCATION CENTER

15011 DELANO ST
VAN NUYS, CA 91411

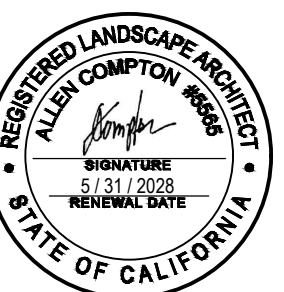
COMMISSIONED ARCHITECT

CONSULTANT



SALT LANDSCAPE ARCHITECTS
448 S. HILL STREET, STE 708
LOS ANGELES, CA 90013
T 213.234.0057
F 323.210.7044
SALT-LA.COM

STAMPS/SEALS

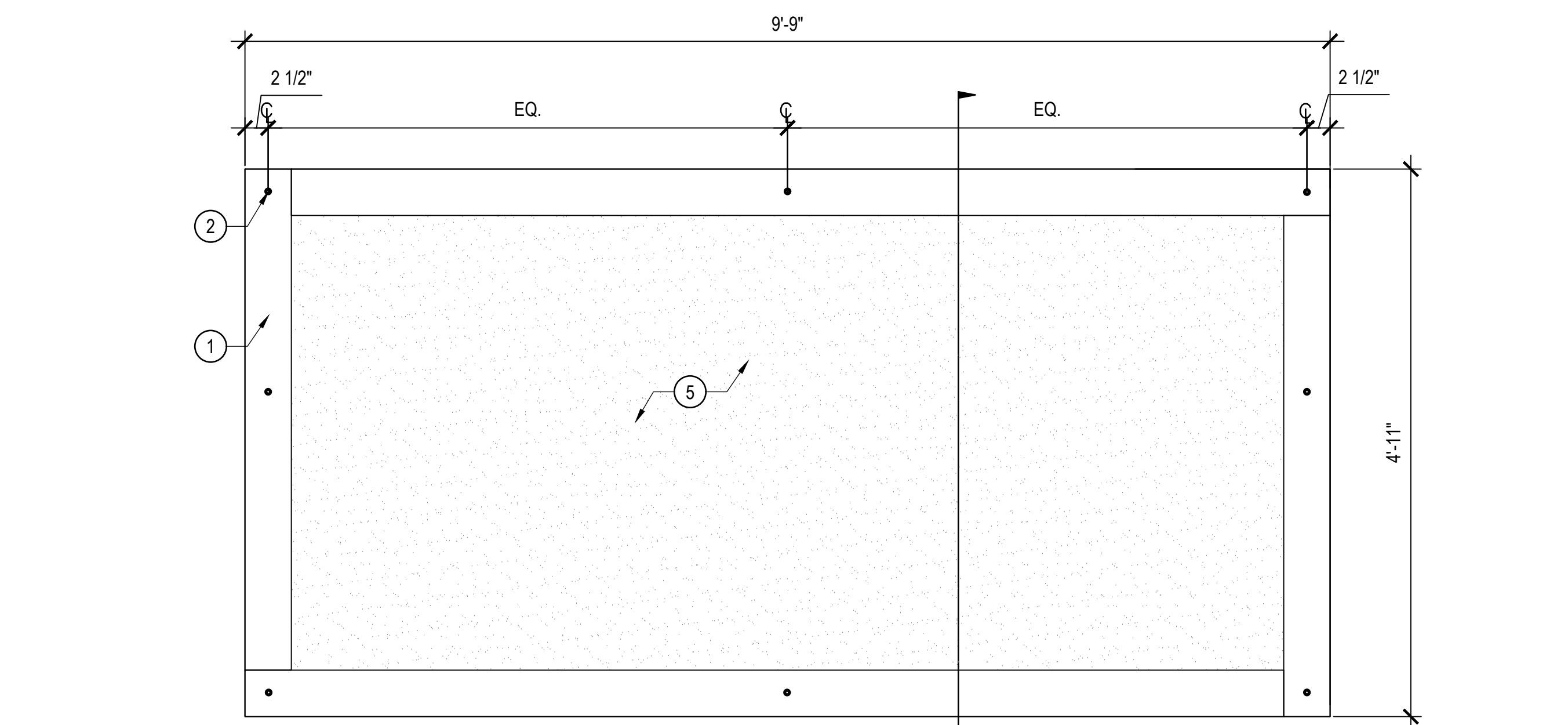


DESCRIPTION	DATE
50% CD	12.23.2024
100% CD	04.10.2025
DSA BACK CHECK	08.22.2025
ADDENDUM 1	06.02.2026
ADDENDUM 2	06.24.2026

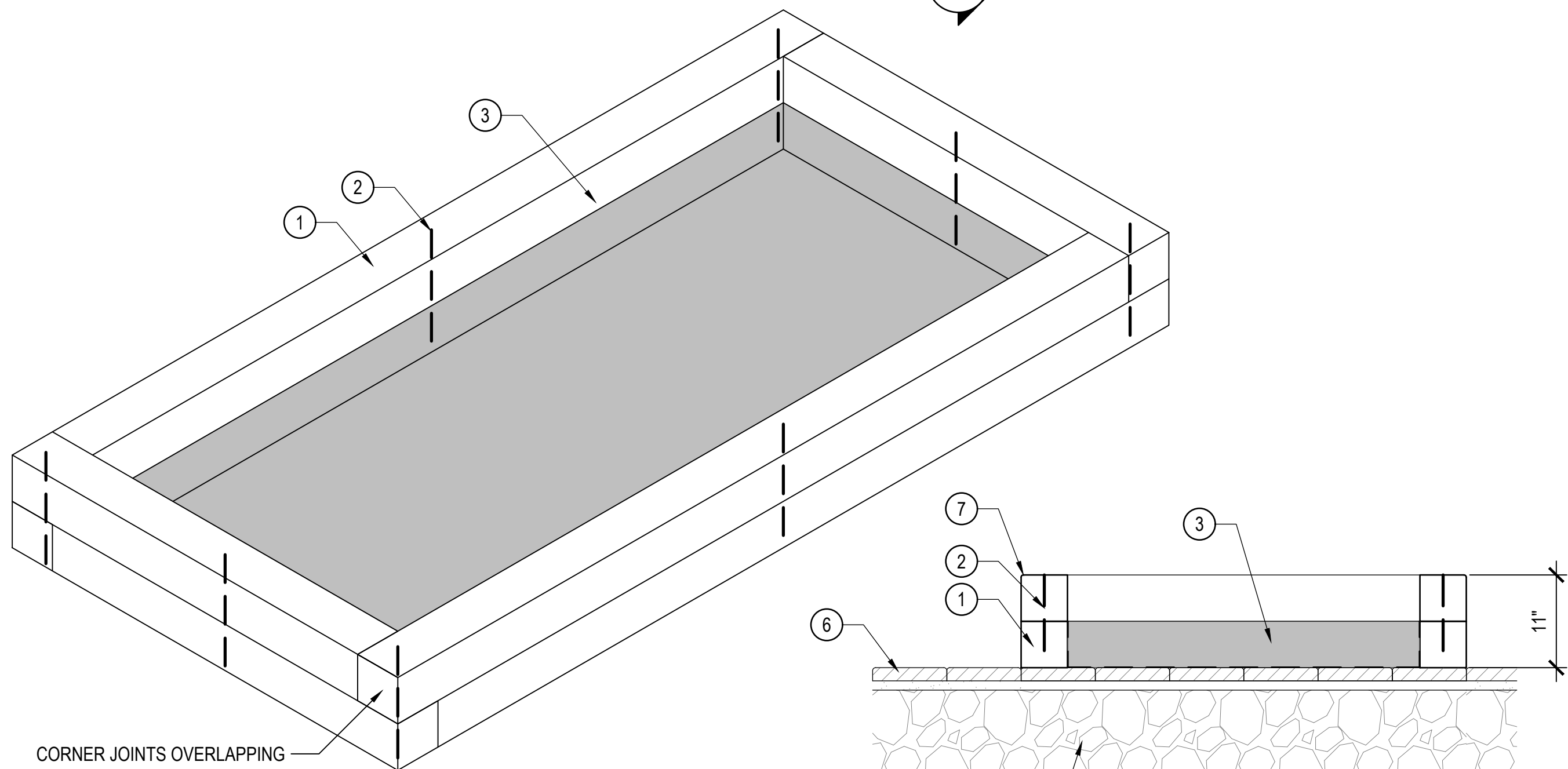
SHEET TITLE:

HARDSCAPE DETAILS

COLIN NO.: 10374049	PROJECT ARCH: HA
DRAWN:	CHECKED: HA
SHEET NUMBER	
LS-506	
DATE: 6/24/2026	SHEET: OF:



PLAN



CORNER JOINTS OVERLAPPING

AXONOMETRIC

SECTION

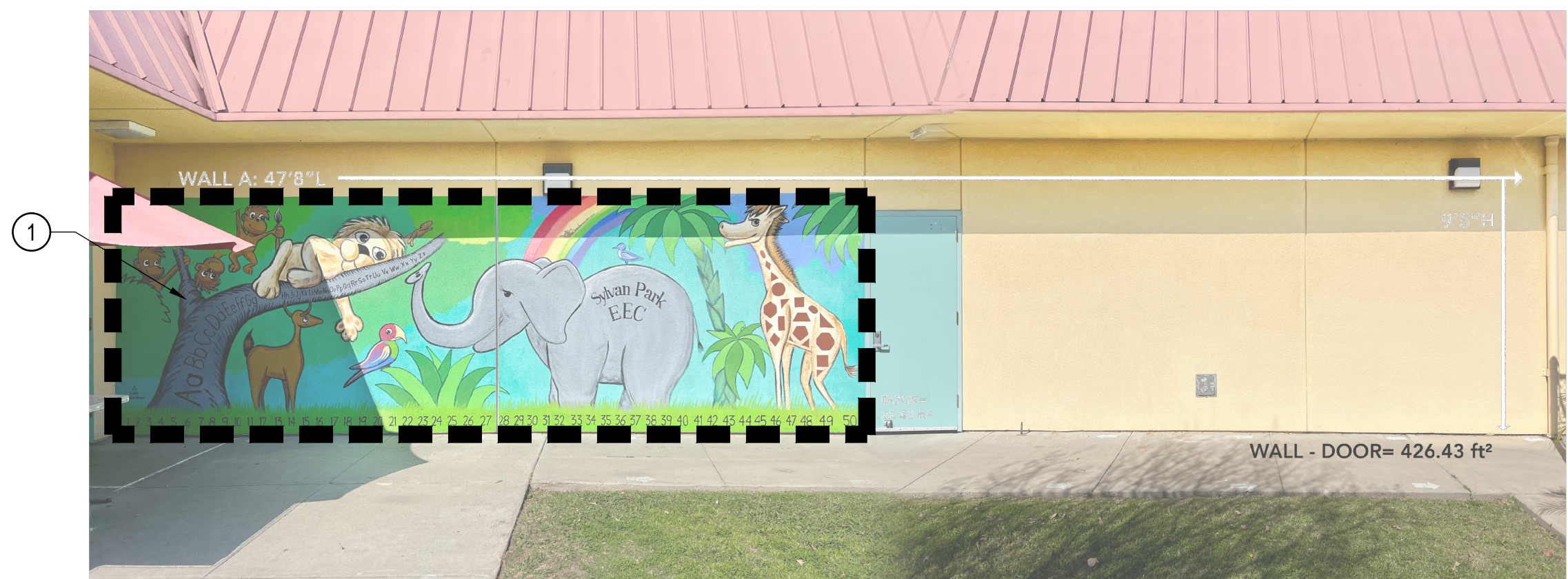
- LEGEND**
1. 6" X 6" UNTREATED WHITE CEDAR TIMBER, SANDED SMOOTH AND SEALED WITH SUNNYSIDE BOILED LINSEED OIL, CODE 872.
 2. 10" EXTERIOR RATED, FLAT HEAD WOOD SCREW.
 3. GEOTEXTILE FILTER FABRIC - PIN TO TOP OF LOWER LANDSCAPE TIMBER.
 4. COMPACTED AGGREGATE BASE PER GEOTECHNICAL REPORT.
 5. 9" WASHED PLAY SAND.
 6. ADJOINING PAVERS AND LEVELING LAYER, SEE DET 5/LS-501.
 7. EASE ALL TOP EDGES

7 CUSTOM TIMBER SANDBOX

SCALE: 1"=1'-0"



WALL C



WALL A

- LEGEND**
1. (E) EXTERIOR BUILDING WALL TO BE PREPPED AND PAINTED TO MATCH EXISTING, APPROX. 250 SQ.FT.
 2. (E) CMU BLOCK WALL TO BE PREPPED AND PAINTED TO MATCH EXISTING BUILDINGS, APPROX. 130 SQ.FT.

3 (E) WALL PREP AND PAINTING

SCALE: N.T.S.

DIVISION OF THE STATE ARCHITECT

DSA A#

FILE #:



LOS ANGELES UNIFIED SCHOOL DISTRICT

M&O - A/E SERVICES
FACILITIES SERVICES DIVISION
 333 S. BEAUDRY AVENUE, 22ND FLOOR
 LOS ANGELES, CALIFORNIA 90017
 TEL: (213)241-3952
 EMAIL: HERRICK.AU@LAUSD.NET

PROJECT TITLE AND SCHOOL LOCATION

OUTDOOR CLASSROOM AND CAMPUS UPGRADE

COLIN # 10374049

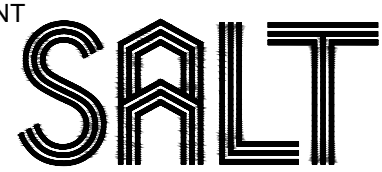
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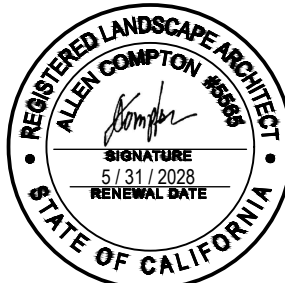
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SHEET TITLE:

HARDSCAPE DETAILS

COLIN NO.: 10374049 PROJECT ARCH: HA

DRAWN: CHECKED: HA

SHEET NUMBER

LS-507

DATE: 8/22/2025 SHEET: OF:



Know what's below.
 Call before you dig.