

April 16, 2026

## ADDENDUM NO. 02

To the Contract Documents for the Construction of:

**Bridgeport Elementary School Asphalt Play Courts Project**  
Saugus Union School District  
Bid #26-011

### **NOTICE TO BIDDERS**

It is intended that all work affected by the following provisions shall conform to the original DSA approved Plans and Specifications. Delete or modify each of the following items wherever appearing on the Project Manual, Drawings and/or Specifications. Acknowledge receipt of this Addendum in the space provided on the Contractor's Proposal. Failure to do so may subject bidder to disqualification.

#### **MANDATORY PRE-BID CONFERENCE:**

Sign-In Sheets and Business Cards from the April 15, 2026 job walk are provided as attachments in this addendum.

#### **CHANGES TO THE PROJECT MANUAL:**

1. Instructions to Bidders bid schedule have been revised per the following:
  - a. The website link to obtain contract documents and bid submissions have been updated.
  - b. Section 2 Project – Defined
    - i. Scope of work has been updated to include application of temporary striping and returning on October 6, 2026 to seal coat and permanently stripe.
2. Special Conditions
  - a. Section 1 Project Description
    - i. Sub-paragraph "a" has been revised to include application of temporary striping and returning on October 6, 2026 to seal coat and permanently stripe.

#### **CHANGES TO THE PROJECT SCOPE OF WORK:**

1. The following items will be temporarily striped in 2" wide painted white lines until the Contractor is scheduled to return in the Fall to seal coat and permanently stripe:
  - a. Basketball Courts
  - b. Ball Wall Courts
  - c. Tetherball Courts
  - d. Four Squares
  - e. District disaster drill letter/numbering
2. New concrete will not be integrally colored anymore and has been de-scoped. New concrete will be natural concrete paving color.

#### **RESPONSE TO QUESTIONS:**



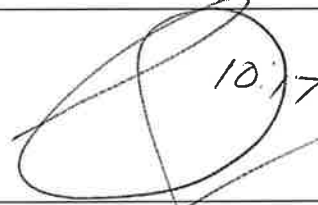

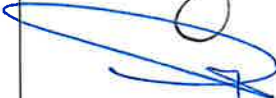



1. Question: Can the Builder's Risk Insurance requirement be waived for this project?  
Response: No.
2. Question: Would it be possible to lower the liquidated damages amount to below \$1,000 per day?  
Response: No.





**Bridgeport Elementary School Asphalt Play Courts Project**  
**Mandatory Job Walk – Wednesday, April 15, 2026 at 10:30AM**

(T)

Company Name/Contact Name/ Phone	Email	Signature In & Time	Signature Out & Time
LUMAR CORPORATION BOBBY NEHORAY 310-477-6333	info@lumarcorporation.com	 10:16 A	 11:01
Vince Tellez RC Becker 661-259-4845	vtellez@rcbecker.com	 10:17	 11:01
Hart Design Built inc. Duke Hartenien 818-481-5241	duke@hartdb.com	 10:19	 11:00
Estate Design and Construction Ryan Chow (510) 434-4920	Ryan Chow.02@gmail.com	 10:30	 11:02



Bridgeport Elementary School Asphalt Play Courts Project  
Mandatory Job Walk – Wednesday, April 15, 2026 at 10:30AM

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Company Name/Contact Name/ Phone	Email	Signature In & Time	Signature Out & Time
Mission Paving & Sealing, Inc. Simran Bains (626) - 833-6141	simran@missionpaving.com	 10:15 AM	 11:00 AM
ANM Construction & Engineering Andrew Gabriel (747) - 246-8904	andrew@anm-construction.com ajzenitram@anm-construction.com	 10:18 AM	 11:01 AM
Fredrick towers inc. Mark Abad 918 984 3552	bic1@fredricktowers.com	 10:21 AM	 11:01 AM
PAVEWEST PAULINE DUVAL (562) 96861991	PAULINE@PAVEWEST.COM	 10:23	 11:01
RAMSA construction inc	contact@ramsaconst.com	 10:24 AM	 11:00 AM
Trueline Construction Scott wieson	trueline40@outlook.com	 10:25 AM	



**SAUGUS**  
Union School District  
Excellence in Elementary Education

**Bridgeport Elementary School Asphalt Play Courts Project**  
**Mandatory Job Walk – Wednesday, April 15, 2026 at 10:30AM**

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Company Name/Contact Name/ Phone	Email	Signature In & Time	Signature Out & Time
MSH Humberto		 10:30	11:00 <sup>am</sup> pm

**CONTRACTOR MUST PROVIDE A BUSINESS CARD**

ADDENDUM\_002\_04/16/2026



**Bridgeport Elementary School Asphalt Play Courts Project**  
**Mandatory Job Walk – Wednesday, April 15, 2026 at 10:30AM**

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Company Name/Contact Name/ Phone	Email	Signature In & Time	Signature Out & Time
Urban Professional Builders Colton Khalil (310) 498-0348	colton.khalil@urbanbuilders.com	 10:16	 11:07
ADDISON-MILLER INC. CARA DI MASI (323) 683-9581	cara@addisonmillerinc.com	 10:19	 11:03
MONET CONSTRUCTION RICHARD BOCTOR 818-330-7306	ESTIMATING@MONETINC.NET	 10:20	 10:58
Bryan Valencia 323 605 3194 ms/H	www.mshgrp.com	 10:20	 11:00
miguel Gomez FS Builder Group (818) 621-2378	miguel@fsbuilders.com	 10:31	 11:02
Fernando Sandoval FS Builders Group 818-427-7366	fsbuildersgroup@gmail.com	 10:31 FS.	 11:02 pm FS.



**Bridgeport Elementary School Asphalt Play Courts Project  
Mandatory Job Walk – Wednesday, April 15, 2026 at 10:30AM**

6

Company Name/Contact Name/ Phone	Email	Signature In & Time	Signature Out & Time
Prestige Paving Alejandro Agramont 714 213-0185	agramont.alejandr@cloud.com	 10:16	 11 AM
THE NAZERIAN GROUP GREG TOROZIAN 818-298-9204	GREG@NAZERIAN.NET	 10:15	 11:01
Beta Investments and Contracts Nerses Melkonian 818-497-4818	Nerses@betacontracts inc.com	 10:15	 11:01
Andalan Constructions Victor Castro (505) 490-7273	lids@andalancc.com	 10:22 - 11:01	 11:01
All American Building Services Anthony Innesi 3234226013	Bids@AllAmericaRebuild.com	 10:20	11:00 
AVA Builders Inc Amal Natar (818) 759-5600	bidding@avabuilders.com	 10:27	 11:01



1921 Sherman Way  
N. Hollywood, CA 91605  
818-759-5600  
bidding@avbuilders.com

**CSLB #812767**  
A,B,C8,C21,C64



Project Manager  
Mehdi Sadat Akhavi

(818) 274-2455  
www.ramsaconst.com  
info@ramsaconst.com  
14014 Moorpark st, # 123 Sherman Oaks, CA 91423

B- General Contractor  
CSLB # 1107423

RAMSA Construction Inc

Lic #662625

**TrueLine**  
CONSTRUCTION & SURFACING  
ALL GAME COURT SURFACING & WINDSCREENS

**Scott Wiesen**

Phone: (213) 278-8858  
Fax: 951-817-0770  
Email: trueline40@gmail.com

12397 Doherty St.  
Riverside, CA 92503



**Fernando Sandoval Jr.**  
General Contractor  
License #999313

(818) 427-7366  
fsbuildersgroup@gmail.com  
fsbuildersgroup.com




**Bryan Valencia**  
Operation Manager

Bryan@mshgrp.com www.mshgrp.com +1 (323) 605-3194



**All American Building Services**  
Empire Sitework & Development  
Engineering & General Contractor  
Large Loss Reconstruction

Anthony Innabi Executive  
Anthony@AllAmericanRebuild.com  
(323) 422-6013



**FREDRICK TOWERS INC.**  
GENERAL CONTRACTORS, CONCRETE CONTRACTORS  
CLASSIFICATION: A, B, C8, C10, C12, C20, C27, HAZ  
LIC. #572986

Mark Abad

TEL: 818 951 3552  
CEL: 818 482 3299  
FAX: 818 951 3872

mark@fredricktowers.com  
www.fredricktowers.com  
2606 Foothill Blvd., Unit A La Crescenta, CA 91214



**ESTIMATING**  
bids@ardalancc.com

PHONE: 805-496-7273  
FAX: 805-496-7310  
www.ardalanconstruction.com

8 E. GAINSBOROUGH ROAD  
THOUSAND OAKS, CA 91360  
LICENSE# 893121  
bids@ardalancc.com

**Cara Di Masi**  
Operations Manager

**323.683.9581**  
cara@addisonmillerinc.com

1100 Town & Country Road Suite 1250  
Orange, CA 92868



**Nurses Melkonian**

LICENSE #488644  
B, C-10, C-20, C-36

1613 E. Glenoaks Blvd., Suite A  
Glendale, CA 91206  
Tel: **818-241-6774**  
Cell: **818-497-4848**  
Fax: **818-241-1665**  
nurses@betacontractsinc.com  
www.betacontractsinc.com



## Urban Professional Builders

Colton Khalil

Colton.Khalil@urbanbuilders.com  
310.498.6348



## PRESTIGE PAVING COMPANY

Our Reputation is On The Line

Griffin Christensen

PROJECT MANAGER

Public Works, New Construction & Private Commercial Projects

Direct: (714) 713-6777

Griffin@prestigepavingcompany.com

## MISSION PAVING AND SEALING, INC.



Simran Bains  
Estimator / Project Manager

12747 Schabarum Avenue, Irwindale, CA 91706  
Phone (626)-452-8200 • Fax (626) 452-9200  
www.missionpaving.com • simran@missionpaving.com  
Direct (626) 310-8388 • Cell (626) 833-6141 • CA # 624257 • NV # 87272



Abraham Martinez, Jr.  
President

151 East Avenue H-8  
Lancaster, CA 93535  
Cell 661-810-7075  
661-729-6200  
Fax 661-729-6220

ajzenitram@anm-construction.com

www.anmconstructionandeng.com

## LUMAR CORPORATION

DEVELOPMENT & CONSTRUCTION

Babak Nehoray | 310 477 6333

PO Box 252233, Los Angeles, CA 90025  
info@LuMarCorporation.com  
Office | 310.477.6333  
License No. 1027838

hart  
design build inc.

Duke Hartenian  
Martina Gregorian

duke  
@hartdb.com  
T: 818 482 5241  
hartdb.com

LIC#1085998 A, B, C-10 (Electrical),  
C-20 (HVAC), C-36 (Plumbing),  
C-27 (Landscaping)

## R.C. BECKER

GRADING • PAVING • CONCRETE

28355 Kelly Johnson Parkway • Santa Clarita, CA 91355  
Contractors Lic. No. 258762

Vince Tellez, Chief Estimator  
vtellez@rcbecker.com

Office: (661) 259-4845  
Cell: (805) 432-6433  
Fax: (661) 294-9957

**INSTRUCTIONS TO BIDDERS****1. Bid Schedule**

<b>Activity</b>	<b>Date/Time</b>	<b>Instructions/Location</b>
Advertisement	<b>Tuesday, March 31, 2026, Tuesday, April 7, 2026</b>	<b>The Signal, Santa Clarita</b>
Contract Documents available for review	<b>Tuesday, March 31, 2026</b>	<b><a href="https://colbisecurebids.com/o/saugusd/26-011">https://colbisecurebids.com/o/saugusd/26-011</a></b>
<b>Job Walk: Mandatory</b>	<b>Wednesday, April 15, 2026 at 10:30AM</b>	<b>23670 Newhall Ranch Road, Valencia, CA 91355</b>
<b>Prequalification</b>	<b>Monday, April 20, 2026</b>	<b>Final date to submit prequalification to Quality Bidders, <a href="http://www.qualitybidders.com">www.qualitybidders.com</a>.</b>
Final Questions Due by:	<b>Friday, April 24, 2026, by end of business</b>	<b><a href="mailto:kpisano@saugusd.org">kpisano@saugusd.org</a></b>
<b>Bid Submissions</b>	<b>Tuesday, May 5, 2026, no later than, 10:00 AM</b>	<b>Bids shall be submitted: electronically only.</b> <b><a href="https://colbisecurebids.com/o/saugusd/26-011">https://colbisecurebids.com/o/saugusd/26-011</a></b>
Bid Opening	Following bid submission	Bids will be opened and publicly read aloud at <b><a href="https://us02web.zoom.us/j/81197107102">https://us02web.zoom.us/j/81197107102</a>, Toll-free 888 788 0099 US, Meeting ID: 811 9710 7102</b>
Substantial Completion	<b>Wednesday, July 29, 2026</b>	Punch list items remain. Date confirmed as recorded by Certificate of Substantial Completion. See General Conditions for more information.
Completion Date	<b>Friday, July 31, 2026</b>	Closeout Complete – Ready for Certification

***Note: Please review all addenda for changes to this schedule.***

**2. Project - Defined**

Bids are requested for a general construction contract, or work described in general, for the following project:

**Bridgeport Elementary School Asphalt Play Courts (“Project”)**

**Removal and replacement of existing asphalt hardcourts, game striping, removal and replacement of two (2) existing ball walls and addition of a third. Contractor is to apply temporary striping prior to project end. Contractor is to return during the week of fall break, October 6, 2026 to seal coat and apply permanent striping.**

**3. Prevailing Wages**

The successful bidder and its subcontractors shall pay all workers on the Project not less than the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work as determined by the Director of the Department of Industrial Relations, State of California, for the type

**SPECIAL CONDITIONS****1. Federal Funding****Federal Funding:** **IS NOT INVOLVED IN THIS PROJECT** **IS INVOLVED IN THIS PROJECT**

Davis/Bacon and Buy American requirements shall apply, in addition to CA prevailing wage requirements. See General Conditions.

**1. Project Description**

The information provided here is a summary only. All bidders must thoroughly review the Plans and Specifications and the other Contract Documents for a full understanding of the scope of the Work of the Project.

**a. Scope.**

- (1) The Project is generally described as:  
Removal and replacement of existing asphalt hardcourts, game striping, removal and replacement of two (2) existing ball walls and addition of a third. Contractor is to apply temporary striping prior to project end. **Contractor is to return during the week of fall break, October 6, 2026 to seal coat and apply permanent striping.**

**b. Preliminary (Tentative) Schedule.** These dates are subject to change, at the District's discretion.

- (1) The District anticipates awarding the Project, if it awards it at all, at its Board meeting on Tuesday, May 19, 2026.
- (2) The District anticipates issuing a Notice to Proceed to the successful Contractor in Wednesday, May 20, 2026, provided the Contractor has all necessary paperwork submitted to the District.
- (3) The District anticipates the Preconstruction Meeting to be held on Wednesday, May 27, 2026.
- (4) The District anticipates the estimated start date for the construction of the Project to be Monday, June 15, 2026
- (5) The District has determined the date for Substantial Completion to be Wednesday, July 29, 2026.
- (6) The District has determined the date for Completion of the Project to be Friday, July 31, 2026.
- (7) The known school schedule is attached. It is anticipated that the next school year will be similar and that will be issued to the Contractor as soon as it is available. **A total of twenty (20) "Quiet Days" shall be set aside in the schedule.** These days will be triggered by the District Representative in writing and will be used solely for student testing or special events where construction noise of planned work would be detrimental to the students. A minimum of 48 hours' notice will be provided.
- (8) Spring break and winter break may be used for work. Staff will be informed that the site is not accessible during these times. There will be no summer school or other official activities at the site during the construction period. The summer

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**DIVISION 00      PROCUREMENT AND CONTRACTING REQUIREMENTS**

(Division 00 Provided by Owner under separate cover)

**DIVISION 01      GENERAL REQUIREMENTS**

(Division 01 Provided by Owner under separate cover)

**DIVISION 02      EXISTING CONDITIONS**

02 41 00      DEMOLITION

**DIVISION 03      CONCRETE**

03 10 00      CONCRETE FORMING AND ACCESSORIES

03 20 00      CONCRETE REINFORCING

03 30 00      CAST-IN-PLACE-CONCRETE

**DIVISION 04      MASONRY**



04 20 00      CONCRETE UNIT MASONRY

**DIVISION 11      EQUIPMENT**

11 68 33      ATHLETIC FIELD EQUIPMENT

**DIVISION 31      EARTHWORK**

31 12 00      EXISTING FACILITIES

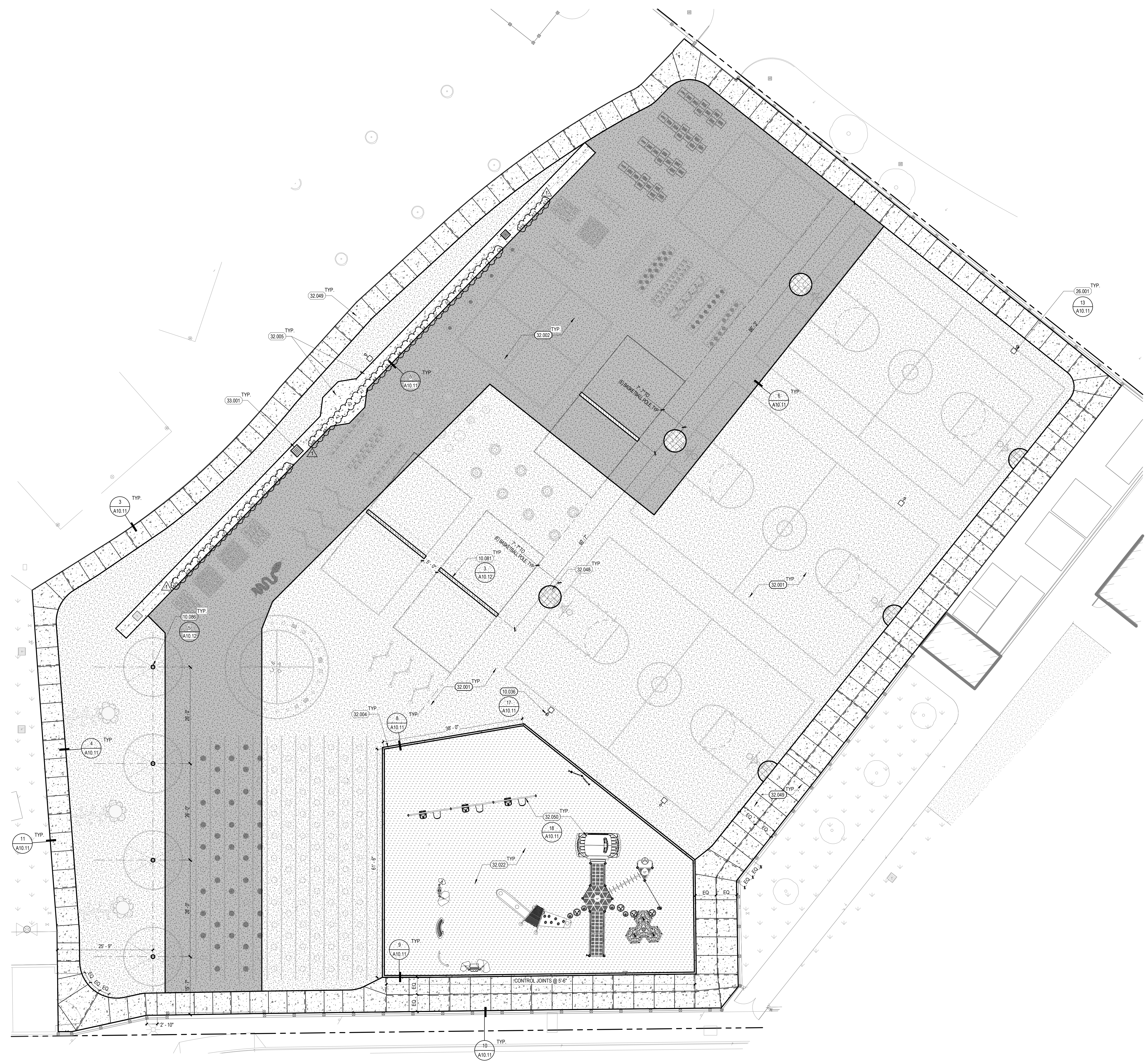
31 20 00      EARTH MOVING

**DIVISION 32      EXTERIOR IMPROVEMENTS**

32 05 23      CEMENT AND CONCRETE FOR EXTERIOR IMPROVEMENTS

32 12 16      ASPHALT PAVING

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### KEYNOTES

KEYNOTE	DESCRIPTION
10.036	SIGNAGE - SAFE DISPERSAL AREA
10.081	CMU BALL WALL AND FOOTING BELOW
10.086	PROVIDE TETHERBALL POST AND FOOTING, TYP. OF 4
26.001	SOLAR LIGHT FIXTURE, TYP. OF 5, SEE ELECTRICAL FOR MORE INFORMATION
32.001	A.C. PAVING, SEE CIVIL FOR EXTENTS
32.002	A.C. PAVING, FIRE LANE, SEE CIVIL FOR EXTENTS
32.004	CONCRETE CURB, SEE CIVIL FOR EXTENTS
32.005	CONCRETE GUTTER RECONSTRUCTED, SEE CIVIL FOR EXTENTS
32.022	RUBBERIZED PLAY SURFACE PER PLAN, QTY-F.I.L., N.I.C.
32.048	OVERLAY ASPHALT SEALANT, PATCH, REPAIR AND SEAL PER SPECIFICATION
32.049	ASPHALT PAVING PER SPECIFICATIONS, SEE CIVIL FOR EXTENTS
32.050	PLAY EQUIPMENT AND FOOTING PER DRAWINGS
33.001	TRAFFIC-RATED UTILITY GRATE PER CIVIL

### REMODEL NOTES

- REFER TO SHEET G0.02 FOR PROJECT ABBREVIATIONS, GENERAL NOTES, AND SYMBOLS.
- REFER TO CIVIL AND STRUCTURAL DRAWINGS FOR INFORMATION NOT SHOWN.
- REFER TO CIVIL DRAWINGS FOR ADDITIONAL FINISH FLOOR, FINISH SURFACE, AND FINISH GRADE INFORMATION.
- CONTRACTOR TO CLEAN AND PREP SITE TO RECEIVE NEW SITE IMPROVEMENTS. THIS IS TO INCLUDE BUT NOT LIMITED TO ALL REQUIRED GRADING, EXPORT/IMPORT THAT MIGHT BE NEEDED TO ACHIEVE THE DESIGN INTENT SHOWN ON THESE DOCUMENTS.
- ANY DAMAGES DONE DURING THE COURSE OF DEMOLITION OUTSIDE OF SCOPE OF WORK, CONTRACTOR IS TO REPAIR DAMAGES AND MATCH ADJACENT EXISTING CONDITIONS.
- ANY LANDSCAPE/HARDSCAPE REQUIRED TO BE REMOVED FOR INSTALLATION OF NEW WORK SHALL BE RESTORED TO ORIGINAL CONDITION. PROVIDE FLUSH TRANSITION AT HARDSCAPE SURFACES.

### REMODEL LEGEND:

	(E) BUILDINGS
	ASPHALT PAVING FIRE LANE ROAD PER CIVIL
	ASPHALT PAVING PER CIVIL
	ASPHALT SLURRY SEAL
	CONCRETE PAVING PER CIVIL
	RUBBERIZED PLAY SURFACE, OWNER FURNISHED, VENDOR INSTALLED, N.I.C.
	CONTROL JOINTS AT EVERY 5', U.N.O. <span style="float: right;">2 A10.11</span>
	EXPANSION JOINTS AT EVERY 20', U.N.O. <span style="float: right;">1 A10.11</span>

SITE PLAN - REMODEL  
3/32" = 1'-0" SCALE

CONSULTANT

SITE PLAN - REMODEL

HARDCOURT REPLACEMENT AND BALL WALLS

SAUGUS UNION SCHOOL DISTRICT  
BRIDGEPORT ELEMENTARY SCHOOL  
23670 NEWHALL RANCH RD, VALENCIA, CA 91355



SEALS



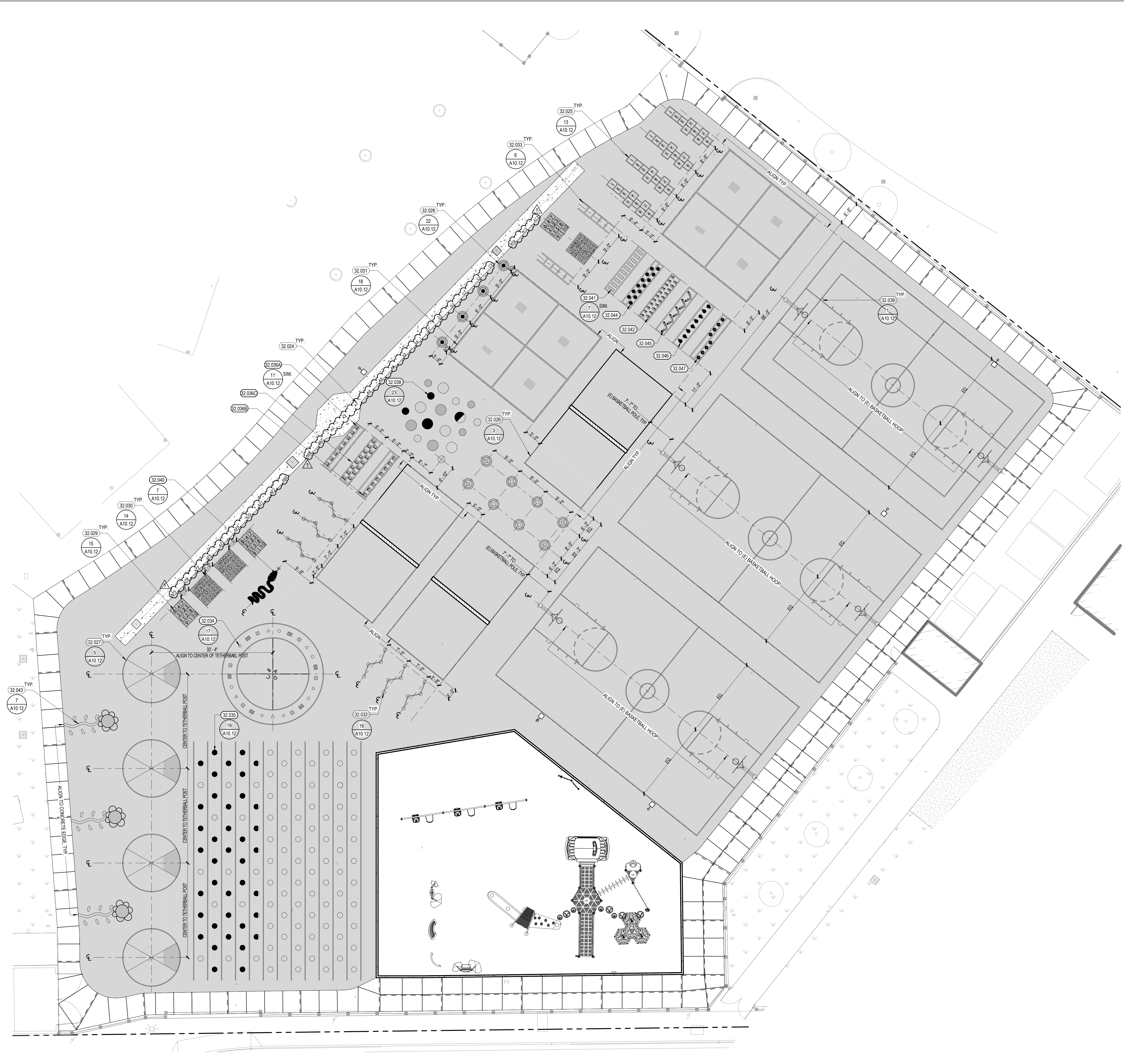
DSA A#03-125831

PROJECT NUMBER: 25-07144-00  
 PROJECT STATUS: DSA SUBMITTAL  
 PROJECT ISSUED: 02/18/2026  
 REVISION: DATE: DESCRIPTION:  
 IN CHARGE: ARCHITECT: HAZ

# A1.11

ADDENDUM\_002\_04/16/2026

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### KEYNOTES

KEYNOTE	DESCRIPTION
32.024	RE-STRIP CLASSROOM NUMBERS. CONTRACTOR TO COORDINATE AND RECEIVE APPROVAL BY THE DISTRICT PRIOR TO EXECUTION OF WORK ON SITE.
32.025	PLAY AREA PAVEMENT STRIPING - HOPSCOTCH, TYP. OF 4
32.026	PLAY AREA PAVEMENT STRIPING - BALL WALL COURT, TYP. OF 3
32.027	PLAY AREA PAVEMENT STRIPING - TETHERBALL COURT, TYP. OF 4
32.028	PLAY AREA PAVEMENT STRIPING - BULLSEYE, TYP. OF 12
32.029	PLAY AREA PAVEMENT STRIPING - NUMBER GRID, TYP. OF 3
32.030	PLAY AREA PAVEMENT STRIPING - ALPHABET GRID, TYP. OF 3
32.031	PLAY AREA PAVEMENT STRIPING - LARGE FOUR SQUARE, TYP. OF 2
32.032	PLAY AREA PAVEMENT STRIPING - VARI BEAM, TYP. OF 2
32.033	PLAY AREA PAVEMENT STRIPING - AGILITY LADDER, TYP. OF 2
32.034	PLAY AREA PAVEMENT STRIPING - MULTI-USE CIRCLE
32.035	PLAY AREA PAVEMENT STRIPING - PACER LINES
32.036A	PLAY AREA PAVEMENT STRIPING - MIDDLE JUMPING GRID - A. SIDE SLIDE RIGHT (ORANGE)
32.036B	PLAY AREA PAVEMENT STRIPING - MIDDLE JUMPING GRID - B. SIDE SLIDE RIGHT (GREEN)
32.036C	PLAY AREA PAVEMENT STRIPING - MIDDLE JUMPING GRID - C. MIDDLE JUMPING (ORANGE & GREEN)
32.038	PLAY AREA PAVEMENT STRIPING - DOTS
32.039	PLAY AREA PAVEMENT STRIPING - BASKETBALL COURT, TYP. OF 3 PER PLAN
32.040	PLAY AREA PAVEMENT STRIPING - SENSORY PATH - SNAKE
32.041	PLAY AREA PAVEMENT STRIPING - SENSORY PATH - MIDDLE JUMPING - STEPS
32.042	PLAY AREA PAVEMENT STRIPING - SENSORY PATH - MIDDLE HOPPING LEFT/RIGHT FOOT - ROCK
32.043	PLAY AREA PAVEMENT STRIPING - SENSORY PATH - FLOWER, TYP. OF 3
32.044	PLAY AREA PAVEMENT STRIPING - SENSORY PATH - MIDDLE HOPPING LEFT/RIGHT FOOT - WOOD CIRCLES
32.045	PLAY AREA PAVEMENT STRIPING - SENSORY PATH - WALK - WOOD LOG
32.046	PLAY AREA PAVEMENT STRIPING - SENSORY PATH - TURN JUMPING - LADY BUG
32.047	PLAY AREA PAVEMENT STRIPING - SENSORY PATH - SIDE SLIDE LEFT/RIGHT - WATER LILY LEAF

CONSULTANT:

SITE PLAN - STRIPING PLAN

HARDCOURT REPLACEMENT AND BALL WALLS

SAUGUS UNION SCHOOL DISTRICT  
BRIDGEPORT ELEMENTARY SCHOOL  
23670 NEWHALL RANCH RD, VALENCIA, CA 91355



SEALS



DSA #A03-125831

PROJECT NUMBER: 25-07144-00  
 PROJECT STATUS: DSA SUBMITTAL  
 PROJECT ISSUED: 02/18/2026  
 REVISION: DATE DESCRIPTION  
 1 04/16/2026 ARCHITECT

