

**LANDSCAPE CONSTRUCTION LEGEND**

**PAVING LEGEND**

CODE	DESCRIPTION	DETAIL	MATERIAL	FINISH	COLOR	QUANTITY	MANUFACTURER/ SUPPLIER	REMARKS
P-01	CONCRETE HEADER							SEE DETAIL D, SHEET L1.2
P-02	PERMEABLE PAVERS		CONCRETE	CONCRETE	ANTIQUE PEWTER TM		AQUA - VIA, HERRINGBONE PATTERN, ACKERSTONE OR APPROVED EQUAL	SEE DETAIL B, SHEET L1.2
P-03	PIP CONCRETE		CONCRETE	STAMPED CONCRETE OR TOPCAST	NATURAL GREY		DAYTON SUPERIOR / SIKA	4" TRANSITIONAL SPACE BETWEEN DG AND ASPHALT
P-04	STABILIZED DECOMPOSED GRANITE		DESERT GOLD DG		WARM GOLD HUES		DECOMPOSED GRANITE FROM SOUTHWEST BOULDER & STONE (877-792-7625) WITH NATURAL SOIL BINDER STABILIZER BY STABILIZER SOLUTIONS (800-336-2468)	SEE DETAIL C, SHEET L1.2

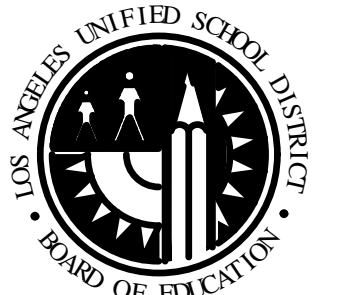
**SITE ELEMENT SCHEDULE**

CODE	DESCRIPTION	DETAIL	MATERIAL	FINISH	COLOR	QUANTITY	MANUFACTURER/ SUPPLIER	REMARKS
S-01	IRREGULAR STEP STONE		CONCRETE		TAN / BROWN		OLDCASTLE OR APPROVED EQUAL	MAINTENANCE PATH: PORTAGE (21"X15.5"X1.75")
S-02	ROOT BARRIER						DEEP ROOT BARRIER OR APPROVED EQUAL	SEE DETAIL F, SHEET L1.2
S-03	SALVAGED LOG BENCH AND STUMP SEATING							SEE DETAIL E, SHEET L1.2
S-04	STORAGE - WITH INTEGRATED BASE POWER OUTLET							PER LAUSD
S-05	SINK							SEE ARCHITECTS' PLAN
S-06	WRITING/TEACHING SURFACE							SEE ARCHITECTS' PLAN
S-07	BENCH							PER LAUSD
S-08	WORK TABLE							PER LAUSD. ALLOW ONE ACCESSIBLE SEAT FOR A TABLE.
S-09	SHADE STRUCTURE							
S-10	EXTERIOR LIGHTING - LIGHT POLE WITH INTEGRATED BASE POWER OUTLET							SEE ELECTRICAL PLAN
S-11	PANEL SIGNAGE							SEE ARCHITECTS' PLAN

**GENERAL LEGEND**

- PA** : PROPOSED PLANTING AREA
- XX** : CONSTRUCTION LEGEND CALLOUT. SEE SHEET L1.1
- A** : 30"X48" ADA SEATING AREA

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**LOS ANGELES UNIFIED SCHOOL DISTRICT**

**ASSET MANAGEMENT FACILITIES SERVICES DIVISION**

333 S. BEAUDRY AVENUE, 23RD FLOOR  
LOS ANGELES, CALIFORNIA 90017

**Outdoor Learning Environment**

52nd Street Elementary School  
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COLIN NO: 10372692

COMMISSIONED ARCHITECT



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LANDSCAPE ARCHITECTURE URBAN DESIGN PLANNING RESOURCE ANALYSIS

STAMPS/SEALS

**:DRAFT, NOT FOR CONSTRUCTION:**

DESIGNED BY	DATE
CHK: JK	20230515
CHECKED BY	DATE
CHK: JK	20230515

SHEET TITLE  
**HARDSCAPE PLAN**

SHEET NUMBER <b>L1.1</b>	
DATE 2023/05/15	SCALE